



FREE THETA

JOURNAL OF THE
INTERNATIONAL
FREEZONE ASSOCIATION

Preserve, Protect & Promote

Oct 2006

Volume 2 Issue 4



Greatness

The hardest task one can have is to continue to love one's fellows despite all reasons he should not.

And the true sign of sanity and greatness is to so continue.

"What is Greatness"
L Ron Hubbard

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FREE THETA

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The International Freezone Association is expanding more and more! And more and more people are seeing the benefits of belonging to a group that supports L. Ron Hubbard and his original technology.

You are not alone! You don't have to stay out in the cold anymore.

You too can be part of the group that is working to preserve, protect and promote the original technology

And you CAN make a difference!

Join the International Freezone Association NOW!



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The International Freezone Association
The New Renaissance of Beingness
 Preserve, Protect & Promote!

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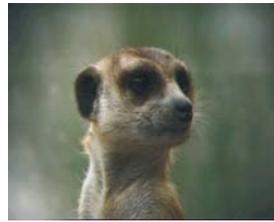
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Watch for New tech Articles in the January 2007 Issue. Volume 3 Issue 1!

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Editorial

Dear Readers,

This is the second year of the FREE THETA and the 8th issue over the two years. I hope that the FREE THETA journal has given you some small pleasure as well as help to give you a voice in the wilderness.

I know it can be lonely sometimes when there is know one around and you have no terminal to talk too. This does not apply to all of you of course but I do know there are those out there who are "out in the cold" so to speak, so perhaps this little effort is able to give some small comfort and the knowledge that one is truly not alone after all and that the tech is being safeguarded as we believe Ron would want.

The Big news now is that Gold Century Press is now devoted to the Freezone and will provide a source of freezone books and products for freezoners as well as a 'shop front' for new people to buy books and other products of the Freezone. The Freezone is here to stay and this is just another step in the expansion of the scientology freezone! The launch of Gold Century press is imminent so watch for further announcements coming very soon!.

The New Year (2007) will bring new changes to the FREE THETA. More expansion is planned and a better more informative product is envisaged. Until then, Flourish & {Prosper and may your dreams and postulates hold true.

Michael
 Editor



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Publishers to the Scientologists Freezone

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Books on and about the freezone and scientology technology will be available at

Gold Century Press.

Quality Books for the New Century

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The Aims of Scientology and the IFA

Lafayette Ron Hubbard first issued the 'Aims of Scientology' which of course still stands. Yet, despite holding a copyright on these aims the Church of Scientology, RTC and the CST do not appear to be following these aims fully. Therefore it behooves us to take some responsibility and set out our aims, based upon the aims that Ron first envisaged as something which we can honestly strive to attain.

We therefore stated below:

The Aims of the IFA

To contribute towards having a sane society by the promotion, expansion and application of the technology to the point where people can live their lives in peace and security and without war or insanity and where they can honestly flourish and prosper and attain higher levels of spiritual being.

The IFA is non political in nature and welcomes any individual of any creed, race or nation.

The IFA does not seek revolution. The IFA seeks only to assist in paving the way for evolution to higher states of being for the individual and for society. After endless millennia of ignorance about himself, his mind and the universe, a breakthrough has been made for man by Lafayette Ron Hubbard with the philosophy and the technology he developed to free man from the shackles of his mind.

According to Lafayette Ron Hubbard, "The combined truths of fifty thousand years of thinking men, distilled and amplified by new discoveries about man, have made for this success."

We welcome you to the IFA We would like your help in achieving our aims and helping others and we hope to be able to help you in return.

The original working technology of Lafayette Ron Hubbard is the most vital movement on Earth today. In a troubled world, the job of promoting and applying this technology is not easy. But then, if it were, we wouldn't have to be doing it.

The IFA does not owe its help not having done anything to caused it to propitiate. We are here because we want to be here and we want to assist Ron in his aims.

As Ron says:

"Man suspects all offers of help. He has often been betrayed, his confidence shattered. Too frequently he has given his trust and been betrayed. We may err, for we build a world with broken straws. But we will never betray your faith in us so long as you are one of us.

The sun never sets on Scientology.

And may a new day dawn for you, for those you love and for man.
Our aims are simple, if great.
And we will succeed, and are succeeding at each new revolution of the Earth.
Your help is acceptable to us.
Our help is yours."

'The Aims of Scientology' -- Lafayette Ron Hubbard



WHAT IS GREATNESS?

The hardest task one can have is to continue to love his fellows despite all reasons he should not.

And the true sign of sanity and greatness is to so continue.

For the one who can achieve this, there is abundant hope.

For those who cannot, there is only sorrow, hatred and despair. And these are not the things of which greatness or sanity or happiness are made.

A primary trap is to succumb to invitations to hate.

There are those who appoint one their executioners. Sometimes for the sake of safety of others it is necessary to act. But it is not necessary also to hate them.

To do one's task without becoming furious at others who seek to prevent one is a mark of greatness - and sanity. And only then can one be happy.

Seeking to achieve any single desirable quality in life is a noble thing. The one most difficult – and most necessary to achieve – is to love one's fellows despite all invitations to do otherwise.

If there is any saintly quality, it is not to forgive. "Forgiveness" accepts the badness of the act. There is no reason to accept it. Further, one has to label the act as bad to forgive it. "Forgiveness" is a much lower level action and is rather censorious.

Lafayette Ron Hubbard



~~ Acknowledgements ~~

Here are some acknowledgements for contributions and participation in the Association. Many names are non de plumes but they will know who they are.

L. Ron Hubbard for the technology and the dream

Barbara, Chloe, Diana, Edythe, Fritz, Nancy, Pat & Ray Krenik

Oh-tee, Roland, Standardtechauditor, ToBe and many others unmentioned

Definitions

“...The fifth dynamic — is the urge toward existence of the animal kingdom. This includes all living things whether vegetable or animal. The fish in the sea, the beasts of the field or of the forest, grass, trees, flowers, or anything directly and intimately motivated by life. This could be called the animal dynamic.”

**Dynamics — Technical Dictionary
Lafayette Ron Hubbard**



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The new book on Fraud prevention available from

GOLD CENTURY PRESS

Anyone to Declare!

By Sebastian Tombs

“Since we can now handle all types of cases disconnection as a condition is cancelled.”

HCOPL of 15 November 1968

Cancellation of Disconnection

L. Ron Hubbard

Excommunication is one of those touchy subjects in religion, especially with what is often referred to as the orthodox or official religion. Excommunication has been practiced throughout history as both a method of keeping the religion pure as well as an applied punishment for non adherence to the religious rituals and tenets of the group or culture.

Many of the laws we now follow have been derived from a religious background and there are many similarities between the various popular religions as to what constitutes a break in religious tenets and tort law. Broadly speaking one could say, in fact, that imprisonment is a form of excommunication imposed by society for established guilt of breaking the law.

However there is a difference between religious law and common or legislative law. The part that we will examine as relates to scientology is the aspect of excommunication or shunning. In scientological parlance it is widely known as the “Declare”.

But first lets look at excommunication as it is practiced by some other current religions and some of the ramifications inherent in the excommunication process.

The catholic and scientology churches are not the only ones to practice excommunication, or more popularly shunning, we will use the word shunning from now on, to keep it simple. This is practiced in Jewish law, Amish, Bible Tract, Christian, Muslim, Jehovah’s Witness, Baha’i Faith as well as many others.

The degree to which the shunning is imposed is as important as the reason for the shunning and this leads us to discover there are two types of shunning. Active and Passive.

Passive shunning is where the person is simply shunned from the official organ or church. They are ignored, as in the Jehovah’s Witness or the Bible Tract society. The person is simply ignored and it is as if they are not there. This degree is really only effective where the person remains in the culture or group. Once they leave the group or join another group this is somewhat ineffective. A Catholic person who has been excommunicated can still operate in the society and mix and have relationships with other Catholics. Indeed they may not even be aware that this person has been excommunicated is the Catholicism religion so widespread.

In close knit communities however it is more effective as a form of law either for the protection of the group or as a mild form of punishment to enforce or encourage compliance with the groups morals or dictates.

Active shunning, on the other hand, may include actively going out of ones way to punish the person. This is extra and over and above the act of excommunication. It may even extend outside the boundaries of community and legislative law. The declare and ‘fair game’ process as practiced by the official Church of Scientology may come into this category.

Per the Ninth Circuit Court of Appeal in the US:

“Permitting prosecution of a cause of action in tort, while not criminalizing the conduct at issue, would make shunning an “unlawful act.” Imposing tort liability for shunning on the Church or its members would, in the long run, have the same effect as prohibiting the practice and would compel the church to abandon part of it’s religious teachings.”

Shunning, although may invoke some religions restrictions, cannot stand above the law of the country.

Community issues are important here also. How far should shunning go? Should it be active or passive?

1. May one shun or excommunicate a person when the shunning process might (or will) drive this person completely away from the religious community or religious observance and

2. May one shun or exclude the relatives of a person in order to encourage the person to cease his or her activities? And is this a form of inflicted punishment upon those also?

It can be established that shunning only works on the person being shunned if he or she agrees that the shunning restricts him or her from the faith excluding him or her.

What is leverage and what is punishment? Is using children, for example as leverage different to punishing them by denying them access to their father who may be shunned although they are not guilty of the apparent tenet violations of their father?

There are three issues here. The first is the applicability of the Tort to inflict intentional harm, such as emotional distress and or damages. The second is the applicability of the first amendment protection to provide positive immunity to religious groups that engage in contact not conflicting with tort law doctrines. The third is the first amendment and defense of the individual undergoing shunning either active or passive and the question of emotional, physical or financial distress caused by the act of excommunication.

For example. A person who has worked in the Sea Organization since childhood and has been brought up in that environment. Knows only the practices and training inherent within that society. Is then, for whatever reason, thrust out of that environment into one that is almost completely alien to them and in which they have no experience or training. Is this passive or active excommunication? Taking into account the emotional and not to mention financial distress and lack of ability to fit in with the society in which they have immediately been thrust.

This is akin to spending 30 years in prison and then being sent outside into a different world, but worse in fact, as in these cases the individual usually has some prior experience of the outside world whereas the ex sea org member would not.

In addition some courts in law hold it to be true that religious disciplines or actions cannot be actionable on the disciplined member while they remain a member of the religious organization.

To what degree a person is considered a member of a religious organization is in question however. One HAS to be a member in order for a particular religious discipline to be applicable but if the person is then NOT a member of the religious organization then such disciplines are not actionable on the individual.

This is dangerous ground for the CSI. Declaring and actively being involved in activities likely to cause distress of any kind could then be pointed as discriminatory and harassment of a person not a member of the organization at best and possibly even criminal by law at worst.

Many courts in fact have taken the basic approach that shunning and excommunication, which would include declaring for our purposes, are actionable conduct even then it is unaccompanied by any other activity.

For example, the Church of Scientology of California at one point -- and perhaps still, adopted a policy of "fair game" towards individuals who are excommunicated. One court described the doctrine as follows:

Under Scientology's "fair game" policy, someone who threatened Scientology by leaving the church "may be deprived of property or injured by any means by a Scientologist ... The targeted defector may be tricked, sued or lied to or destroyed."

This places the Church of Scientology actions outside the protection of law and indeed may even place them in tort.



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This can include such activities as:

Harassment.

Instigating hate.

Unwarranted Investigation with a view to obtaining information uncondusive to the interests of the offended party

Splitting up families

Anonymous phone calls

Planned campaigns to hinder or restrict the lawful financial activities of the individual

Any activities that interfere in the affairs of the offended party.

Intentional rumour mongering, slander and defamation of character

Frivolous law suits with the intention of restricting the activities and personal rights of the individual.

This would be active shunning with a vengeance.

It has also been said that even the mere fact of “declaring” a person Suppressive may be a reason for bringing civil actions for defamation of character. Especially if it was quite incorrect! To state that a person is suppressive of other people when they are not would likely constitute slander. This may explain why the number of ‘Declares’ has reduced.

Over the past years since the demise of the founder of scientology, many people have been “declared”. In one year alone over 2000 people were declared! According to the writings of L. Ron Hubbard, only 2.5 percent of society are ‘ actually suppressive’. Yet the church has declared many people simply because they associate with others who have been declared who have associated with others who have been declared. This dizzy ring-a-ring-a-roses has now diluted the original purpose of isolating out those people who would destroy scientology so much it has now degraded the action of isolating out people based, not upon any factual statement of suppressive guilt but to declaring anyone who does not toe the official line. As well as being an injustice to those so declared it also hides those people who well may be suppressive and require a declare under an all encompassing banner which increasingly less people pay heed to.

By way of example, at <http://www.angelfire.com/pro/class12/shill.htm> one can find a list of people, almost all who were close associates of the founder of scientology and who participated to a extent in building up the church in its hey day, who have been declared for one reason or another.

It is very difficult to believe that all of those people, many of them close associates for many years, were suppressive and yet at the same time were honored by Ron Hubbard and were responsible for much of the support Ron Hubbard got in building up the organization in the early days.

The fact that so many of the original adherents have been ‘declared’ after the demise of Ron Hubbard tends to lead one to the conclusion that the purpose of declaring a person has changed from the original which was to protect the technology to some purpose yet to be made known.

Indeed, in it’s present guise, there could be some justification for many current ‘Declarees’, to coin a word, to question the legal validity of the active shunning process imposed by the church of scientology and the possible affect it may have upon them and their families.

Certainly, unless the church assumes more responsibility and reviews its current stance on the question of shunning, it is quite likely to continue to contract instead of expand.

As a last comment. The Buddhist philosophy has had no policy of shunning and does not exclude anyone. It also has been expanding non stop since it’s inception.

Perhaps there is a lesson to be learnt here.

~end~

The Free Theta is also available, comb bound & printed in full color double sided. Order your copy now! Go to: <http://www.goldcenturypress.com/freetheta.php> now! Or Contact Ray Krenik at: rkrenik@hotmail.com



~~ *Ron's Quotes* ~~

from LR's Quote book

In each issue we feature quotes by Lafayette Ron Hubbard about a particular subject. This issue the quotes are about a subject dear to our hearts!

AFFINITY

SCIENTOLOGY DEFINITIONS II

Affinity is the ability to occupy the space or viewpoint of, or to be like or similar to, or to express a willingness to be.

AXIOMS PARTS 1-4

25. AFFINITY IS A SCALE OF ATTITUDES WHICH FALLS AWAY FROM THE CO EXISTENCE OF STATIC, THROUGH THE INTERPOSITIONS OF DISTANCE AND ENERGY, TO CREATE IDENTITY, DOWN TO CLOSE PROXIMITY, BUT MYSTERY.

SCIENTOLOGY 8 8008

The characteristic of energy whether a flow, dispersal or ridge expresses itself in human emotion in terms of affinity. Affinity is the cohesiveness of human relationships and can be acceptance or rejection of such relationships. As here used, a degree of emotion. Its equivalent in the MEST universe is the cohesion and adhesion or revulsion from matter and energy itself, as found in positive and negative currents, and in forms of matter.

SCALES

A lot of people think of affinity as love. It also includes hate. You might say it is any attitude, particularly emotional. It is monitored by the consideration of distance, it's monitored by identification. Two things occupying the same space are said to be in total affinity. That's a total identification. A fellow in jail does not like being in jail, so it isn't the final criteria of likingness to be occupying the same space as.

There are many considerations that monitor this thing called affinity. Affinity is the least known of these three corners of this triangle. A tremendous amount is known about it, but more could be known. That probably will be the case for the next few millennia. But we know so much about it now that we can use it easily, and that's all that counts.

TONE AND ABILITY

Affinity can be repulsive as well as attractive. Affinity is the relative identification or similarity or differentiation amongst whatever you want to say it's amongst. You say one person has affinity for another, it would be a specialized use of the word.

AXIOMS PART III

If you want to find where a communication line is breaking, look for some affinity that is off. If you want to audit somebody who is having a rather rough time, then you'd better audit them with considerable affinity.

If you demonstrate enough affinity one way or the other, you will be able to overcome their communication reluctance. But it's very important that you understand that all these things are basically a consideration. We have to consider that they exist before they exist.

FUNDAMENTALS OF THOUGHT

Affinity is conceived to be comprised first of thought, then of emotion which contains energy particles, then as a solid. Below apathy, affinity proceeds into solidities such as matter. Where the affinity level is hate, the agreement is solid matter, and the communication is bullets. A communication, to be received, must approximate the affinity level of the person to whom it is directed.

TWO-WAY COMMUNICATION

A complete, total affinity would mean occupying the same space as. But where we have distance intervene with spatial occupation still possible, we have perfect communication. Now follow me on that. We have the possibility of occupying the same space, you see, but a distance intervening. We get communication. We get duplication.

So therefore, you could have two people standing facing each other with the possibility in either one, that they could occupy the same space. See, here's a thetan, awareness of awareness unit. And what would we get? We'd get a very curious manifestation. They would both know what they were saying before they said it. Both know this. They'd have an instinctive understanding. They could converse with a minimum of words.



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PERSONAL FREEDOM

By Max. Hauri
of Rons Orgs

The basic purpose of Scientology is the attainment of personal freedom. In Scientology there is proof that man is a Spiritual being who has become enslaved by what we call his 'reactive' mind. He thinks he is entrapped by his environment but, in fact, he is trapped by his own thoughts and considerations about the environment. He does not have to be a slave either of 'unconscious motivation', or his environment.

Man has become a slave to considerations-considerations about religions, about what is 'right' or 'wrong', what is 'good' or 'bad'; about social, personal, and political conventions-sex, and marriage-work, and even play. In his relationships with other people, he is governed and controlled by what ought to be, and by how he thinks he should behave. How can there be freedom when all man's activities are governed not by what is, but by considerations, most of which are controlled by his reactive mind?

In Scientology there are various techniques and 'processes' which enable man, on a gradient scale, to attain more and more personal freedom. He first learns how to communicate freely-with intention, and without doubts and misgivings - not as a 'social machine', but as a human being. He learns to know and understand what is real to another person, and to be able to communicate at that level. He then goes on to the attainment of freedom from his day-to-day problems. He learns the basic cause of problems-something very different to what he imagines it to be-and how to handle them.

A student of Scientology soon learns to differentiate between what is really true, and what he has been taught to think is true. He is then able to make his own decisions about how he should live, and what course he should follow in life.

He becomes, in fact, self-determined-free from barriers, fears, guilt, and indecision; until finally he becomes totally free as a spiritual being - a state often dreamed of by the great philosophers of the past, but never before attained by Man.

Scientology is not an academic or esoteric subject, nor is it a doctrine based on unfounded theory or wishful thought. It is a practical philosophy based on twenty-five years of the most painstaking research ever undertaken in the field of the Spirit. For the first time in Man's history valid and workable answers have been found; and in a society evidently bent on destruction, it offers hope where none has existed before. Man now has the choice between freedom and oblivion. Only he can decide.

~end~

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Reset buttons on both sides of the meter so can be used right or left handed.
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Success Stories from the Freezone

Here are success stories from around the world from Auditors, Preclears, students and C/S's

Auditing Wins

A Repair Completion:

"As a result of the auditing I just completed, I now have a much clearer picture of what was actually causing me trouble this lifetime - not what I thought it was at all!

Feeling charge blow from a long-time restimmed engram was an **unbelievable** feeling! I was totally blown away when I discovered the source of the problem!

I feel like I can better handle a present time problem I've been trying to tackle because I have more of ME as a thetan there to handle it!

Thanks to my auditor, Chris!

Thanks LRH!

SD

Grade III and Grade IV Attest

"Hello, all: I have recently completed grades three and four at this lonely outpost of truth here in Elma Washington. Along with the states attained indicated on the chart I've noticed I can remember things long forgotten with multiple perceptics and the stuff doesn't bug me anymore! I would say I'm happy as a clam, but it ain't the



clam featured in "A History of Man"; it's more fun than that.

GK

Method One Success

"Thanks, friend Pat, for this gift of study freedom. This seemingly simple cycle opens a new world to me, all the more hopeful because such auditing was denied to me before."

G.S.

 Just want you and all those you think it will help to know that I am once again amazed and delighted with the recent auditing and C/Sing I have had from Pierre Ethier(class XII) He audited me just 2 and a half hours across the Atlantic and said he would work with any willing auditor back home here in the UK and would sort me out as my C/S.

I had reservations as I have been audited by some of the best and never quite got sorted since my barbaric handling from those who claim to be a church.(23 years of unhandled personal suffering relieved as best as was possible by those who kept the torch of tech burning despite pressure not to and to whom I am also eternally grateful)

I am currently "off on a win" due solely to the indication of the next step of the programme!!!! How could he know?....Is this guy telepathic and clairvoyant? Obviously way out ahead of me in time and space as the programme is days old and he's 5 hours behind! Perhaps this is magic?... I guess he would say it is simple C/Sing and ClassX11 training and I heard he's done at least 30,000 hours in the chair.

I am having fun with my auditor. Consistently I have said. "I really would love to handle blah blah but I guess it will come later in the C/S and meanwhile I better just do this step." Then we find I've reached EP and ...guess what is my next step?....exactly what I want to handle. I don't know how many times this has happened but today when my auditor told me the next step, tears were about to flood, my F/N went dial wide and I felt I couldn't go on without first acknowledging what it is like to be C/Sed like this!!!!

Thanks to all and to Terrill for sending me another of Pierre's success stories that sent me hurtling across the Atlantic...I hope this does the same for you or someone you know. If not I am sure there will be more success stories before I finish the programme. I am also looking forward to working with him as an auditor and receiving his mind blowing C/Sing, instruction and the joy of seeing someone else receive the wins I have had. I would recommend any auditor pc or pre-OT to experience this.

think I will wait to add a name at this stage which gives you BPI on itbut anyone genuine can contact me through you...I am winning....

CLEAR Wins

Hello All -- I just attested to clear after completing the clearing course; dug the ditch with my own two hands and my trusty Stalker 4 Meter. Of course, this is a cannibal clear (see Tech Dictionary) That means I will keep eating missionaries; I'll just be more particular about how they're cooked!

Ok to Publish

G.K.

Upper level Wins

TECH outside COS: Another OT 2 completion!

Congratulations to CP :) From the C/S Pat Krenik

"What I was like before is like a distant memory I look forward to tomorrow, with a better vision,

more confidence and integrity.

I know that it isn't about the little influences, although they can be entertaining, now; I have something or someone to look forward to. ME.

thank you Pat.

ML

OT VII (Original) completion

OT VII EP

I had a lot of cogs along the way. I just don't remember them now, but all I can say is that this level indeed rehabilitates you. I remember saying to myself that I had this ability and I always had. The funny thing is that you wouldn't know it until you did this level.

Things look brighter and more hopeful and I smile a lot more than before and I laugh at things I haven't before noticed. I notice small things. My vision is wider.

Most of all, I noticed how important it is to notice "little" wins you have because these make you go forward. You had so many wins along the way in your life that went unnoticed. You think if you don't have a big win it's not a win. But these small wins connect up to be a big win. I guess I also gained an ability to recognize those little important wins.

I do feel so much better because of it. Also, feel I gained the ability to separate things out.

OT VII has been a very comfortable level for me. Quite natural for me. I look forward to OT III Expanded.

I always want to acknowledge Bruce, a devoted helper, My new C/S Pat....thank you for being there and Ron, needless to say, my mentor.

Love,

N.B.

More NOTs wins"

Very nice little story, and well done. My father talked to me about this idea once, years back. He called it a "halo effect", this idea that you can sort of be much more at cause over a space around you, put out a good bit of theta, and it's noticeable, you can feel these spheres of influence from just one good person putting these intentions out there.

Another example would be how when he put a lot of effort into creating a really nice scene for a building he owned in a somewhat crummy neighbourhood. He really put a lot of work into it, made this building quite nice compared to what it was, and before long, almost every other house on the block started to get improved on, and they actually copied the color scheme he innovated for the exterior of the building, a creamy beige with maroon trim.

Those colors started to appear all over the neighbourhood, and in time other changes happened. Volunteer security people started to do patrols, crime went way down, the university nearby got into developing land there, started subsidizing housing, and the place went from kinda ghetto to really a lot more upscale, the scummy element moving out and more students, professionals and families coming in and caring about the space.

So this kind of win, this ability, it's very real and possible. :

"The strangest thing happened in Session the other day:"

(A Success Story On OT III)

June 13, 2006

I was sitting there and running along just fine and had just finished off a section of auditing when I popped "Out of session" fully in present time and had a very strange feeling come over me.

I looked around the room and could not believe how absolutely empty it was. The desk was there and the assorted furniture and all, but the feeling was that the room was really empty and I was really alone.

There was nothing there But ME !!!!!

No resistance in the space, no "Noise" or "Stuff" filling the space. I could have said "hello" out loud and bounced the echoes off the walls. Nothing filled the room, just really empty and void of nothing that is not me.

The first time I ever felt that kind of alone before. It is wonderful!

Sincerely & Comfortably
Michael Charovano OT III
(Uncle Wizard)"

Training Wins

Hi - I just completed the Solo Audit Course here in Elma. There were a couple of times when I wasn't sure if I could finish it but the day finally came. The last Scn. Course I took was Student Hat and that was 30 years ago. I appreciate very much the fact that Pat and Ray knew I could do it. Also thanks to Frank and Michael and Sylvia for helping me on some drills. And to Teresa for being there and accompanying me. And to my '68 Dodge Dart for defying the laws of MEST and keeping me on the road.

Student Hat Completion.

"My success story on Student Hat is not like a big, all at once win. Since the materials have basically become me as I've studied them, I've won throughout the course. I studied something new, got it, and then just proceeded with the new tool pretty much already a habit. But more than a habit, just me, just life using my hand to pick something up, no conscious thought really, it just happens. So I feel I really got it.

I feel ready to do the levels. I'm just very relaxed and okay about study. I'm not afraid of all those hard auditing levels now.

One specific win was the first clay demo on the course where you demoed in clay a pencil. Even before I actually did it, I felt my I.Q. went up just reading the material on it. It opened and loosened something up. It was wild.

Thanks to Pat and Ray."

JH

Student Hat

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Thanks to Pat and Ray."

And here is a special story just in.

Let me tell you a little story.

A few weeks ago I was an unemployed alcoholic, spending nearly everyday alone in a little room on the sec-

ond floor of a rowhome in Philly, chain smoking in front of my company. Broke and heartbroken, I felt like the piles of beer bottles and ashes that surrounded me. Burnt, consumed, exhaled, pissed away, empty and cremated. I had been happy once before, I knew it was possible. I had worked and lived and loved, knew these things were real and attainable. I had done a little studying, a few courses, knew the tech was workable. But there I was, bottoming out.

I found out about the Freezone one day. I read everything I could. I started getting in comm. with people. I showed up on debate boards, emailed people personally, got on this list, started studying more tech. The light in the hall came on. I saw doorways. I did my conditions. Kept in comm. with key people, started making plans. Doors start opening. I was getting help. Slowly at first, in steps I could handle, at little or no cost at first. I realized I needed a serious kick-start to real case gain. Followed through on some plans, borrowed money, and went to Canada. Now I've really stepped through.

I'm now working, sober, (and couldn't care less if I never had another drink) and after finishing some Life Repair, calm, focused, and certain of a brighter future. This weekend I'll start the Purif. And I'm going to take each step, one at a time, up all the way. I don't intend to stop until I'm OT48.

See, there's really no excuse. If you want your bridge, do it. It is yours. You're the only one who can. You have to decide it's important. You have to sit there and sweat. You have to do the studying, training. You've got to hold those cans and dig down into that bank. You've got to stare down the track until you see the Beginning. It is simply not worth having though unless you're willing to give it your all. Nobody can hand you freedom.

There's no church in your way. There's no need for robots. There's no need for any other -ologies or whatever. There's nothing holding you back beyond a consideration.

And there's no need to Q and A about it, regardless of the circumstance. If a poor drunkard can do it, anyone should be able to. If you want your bridge, go get on it. It's your Eternity.

It's mine too, actually. Maybe we'll be seeing each other.

So just do your bridge!

Andrew.



Price of Diamonds

Up todate News on the Price of Diamonds
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5TH DYNAMIC COLUMN

Discover Micro Greens And Learn How To Grow Your Own By Hugh Harris-Evans

Gourmet vegetable confetti is how one chef has described them. Served in trendy restaurants around the world, micro greens are the plant's first true leaves which are both tasty and nutritious. Coming between the sprouting seed stage, where the whole sprout is eaten, and the baby stage, when the head or root is formed, micro greens with their minute but perfectly formed leaves provide a colorful addition to any dish.

What varieties of vegetables are used for micro greens?



Many different types are grown in this way. Arugula, a mildly spicy member of the brassica family; broccoli which is noted for its anti-oxidant properties, and both green and red cabbage varieties.

Oriental cabbages are also used, as are kohlrabi, Swiss chard and radish. Red colored leaves are provided by beetroot and red kale.

Can you grow micro greens yourself?

Yes, simply sow the seeds in a flat or pot filled with soil and harvest the seedlings when their first set of leaves appear. Micro greens can be grown any time of the year - even inside during winter. For use in the house you can buy special felt pads on which you grow the seeds instead of soil. Each crop takes between two to three weeks from sowing the seeds until they are ready for harvesting.

How do I use micro greens in my cooking?

Either as a garnish or as the main ingredient of a dish. They will add an extra dimension to your cuisine. Some have a milder flavour than their fully grown cousins, but others have a strong pungent taste. The latter can be added to a mixed salad to give it some extra bite. The milder varieties have some unusual flavours, one type of mustard having a distinct taste of mashed potato. For some serving suggestions a quick search on google will provide you with plenty of recipe ideas.

I hope that this brief introduction to micro greens has given you some ideas, and perhaps will encourage you to try growing a crop yourself.

Hugh Harris-Evans is the owner of The Garden Supplies Advisor where you will find further articles, gardening tips and product reviews. <http://www.garden-supplies-advisor.com>

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WHAT IS MONEY?

By Edgar Gaumond.

'Basically *money* is "an idea backed by confidence".'

Executive Series 3—Money LRH

One of the most esoteric, confused, convoluted and obfuscated subjects that has ever been debated in the history of mankind is the subject of money. And from money, we go into other subjects such as banking, inflation and finance. But let's start with money first and get it properly defined, so that we can make some sense out of this whole mess, OK?

And after we get money properly defined, we can then use that concept to think with and come up with good answers to some very perplexing questions. When you start to think about a problem with the components of that problem properly identified and named, it will be much easier to see the real causes and effects going on.

So here we go now.

All that money really is, is just "an idea backed by confidence". That's all, nothing more nor less than that. And in that word confidence, is buried the fact that certain people have agreed upon something to function as a medium of exchange. That medium of exchange is money, regardless of whether it is wampum, diamonds, or precious metals. The confidence factor then comes into strong play here and is the whole basis of that medium of exchange. Money acts as a sort of "lubricant" in the dry mechanics of an economy. It's just not always feasible for a person to haul around his crops, goods or livestock in search of someone who is willing to trade with him somewhere for what HE needs.

So what do people do to get around that? Well, they use an intermediary which we call money. When people agree that some quantity of the money represents a certain amount of labor, it can then be exchanged with

someone else for a similar amount of represented labor. And that's the main thing that money does. It represents the fact that a person had to do some kind of work to come into possession of that amount of money. Usually. Now when someone either steals goods or money, or creates some "money" through some bogus means, then the confidence factor suffers and it becomes worth less and less over time.

When governments print up money which has no real value behind it, it's not worth as much as money which DOES have real value behind it. When you have two people, and one of them has to sweat out in the hot sun or work in freezing cold to earn a living, while the other one does little or nothing, then there is a disparity and animosity between the two. Why should one toil while the other is able to loaf and still eat? Welfare programs, and this includes government jobs which produce no real products (almost all government jobs fall into this category by the way!) run by governments with unlimited access to fiat currencies ALWAYS cause at first an "inflation" of the currency, and then a total collapse of it.

Now I'm not saying that we shouldn't look after those who cannot work because of a disability of some sort, but it should be done with real compassion, and NOT with the viewpoint of making someone dependent upon the government so that they then agree with all kinds of insane laws, just to keep the bread and butter coming in. These economic collapses are always the result of a socialist/communist/fascist type of government. And they never last more than several decades at most. The saddest part of the whole thing, is that through the manipulation of the history books, people do not know the true causes of these engineered monetary debacles, and so they repeat them with great regularity.

Let's look at gold as money. It takes a certain amount of labor and equipment to locate and then collect this metal. Now back in 1925, an ounce of gold would buy a man a pretty nice suit, and today, an ounce of gold will still buy a man a pretty nice suit. Why is that? It's because back in 1925, the ounce of gold required a certain amount of time and labor to collect it. Today, it still takes about the same amount of time and labor to locate and collect an ounce of gold. Please don't get confused now over the fact that "dollars" today don't equate to "dollars" in 1925. If we were still on the gold standard, the number of "dollars" that were equal to one ounce of gold in 1925 would still be true today. Because of the fact that our "money" is no longer backed by anything of real value, it takes more "dollars" to equal the one ounce of gold.



Why is that? There are several reasons why, so let's take a look at a few of them now. First off, when these "dollars" are printed up willy-nilly, they lose most of their value right there. The reason is that the "dollars" are all printed up with the exact same amount of ink and paper to them, regardless of their denomination.

There isn't twenty times more ink and paper in a twenty "dollar" bill than there is in a one "dollar" bill, is there? So with each bill having the exact same value, they all become worth the same as the lowest one. And not just according to what's printed on it, but what it's actual intrinsic worth is. As it costs less than 5 cents to print up a "dollar" bill of any denomination, that's about what it's really worth.

And in actuality, these pieces of inked paper are Federal Reserve Notes with no value to them, other than the fact that someone down the street or around the corner may be willing to trade something of real value for them. They are also Another reason that these fiat currency, debt bearing notes lose value is because of book keeping entries being used instead of actual "dollars" changing hands. Every time that some government agency buys some goods or services with nothing but a change in book keeping entries, a bit more confidence is knocked out of the "money" and thus we have "inflation".

All that inflation is, is "a decrease in the perceived purchasing power of a currency". That's all it is folks! Forget all of these stupid proclamations that inflation is due to an "over supply of money" or some such clap trap. If that were really true, then just by taking money out of circulation, we would solve inflation. But it doesn't. What it DOES do is make it even harder to purchase goods and services, and then the economy really tanks, big time.

When John and Jane Doe perceive that they will need a greater amount of "money" tomorrow to maintain the lifestyle that they enjoy today, they then have two choices. One, they can work more hours in the day, or two, they can charge more for the goods or services that they provide to the society at large. And since one can only work so many hours per week, they must then increase what they charge. And so begins a vicious cycle of

everyone down the line doing the same thing until it comes back around to John and Jane Doe, and then it starts all over again.

And when thinking of inflation, think of it not in terms of things becoming more expensive, rather think of it in terms of the money becoming worth less and less. Which is the truth of the matter. The instability of currencies and economies become much easier to understand once you can do this. When "money" is either given to people for no reason, or loans are defaulted on, there too, more confidence is knocked out of the "money" and it becomes worth less and less. This idea that there are "money multipliers" is just so much hogwash.

There is absolutely NOTHING which can multiply human labor, and since money is supposed to be based upon human labor, there can be no money multipliers. Granted, there may be more efficient methods found to do certain things, but they always come with some kind of a cost attached to them. There's no such thing as a free lunch. Someone, somewhere, somehow, is paying for it.

Let's go back to gold mining for a moment and look at a few things in more detail. When a person goes out into the wild to look for gold, he must take with him food, clothing and equipment to survive with and make the collection of the gold possible. And while he is collecting that gold, he cannot possibly be planting and growing food, or weaving cloth for his clothes, or making a gold pan either for that matter. So the prospector come miner must



EXCHANGE some of his labor for these items in order to start his new pursuit and continue in it once he finds a place that has some gold. Mining is not like farming or ranching, where the product grows and multiplies. It costs pretty much the same to obtain an ounce of gold no matter where it's found or the process used. The result of a man panning a few nuggets and flakes of gold out of a stream bed by himself, or a huge mine employing thousands of workers which makes many ingots per day, equates to about the same overall cost.

Men must be paid a wage unless they are slaves, and machinery must be bought, maintained and powered in order to get the gold out of the dirt. This is why there's no economy of scale (cheaper by more volume) in mining, and consequently the value of the gold stays on par. When Mr. Tailor sells his fine suit for an ounce of gold, it's because of several reasons, but the most important one is that the sum of the labor involved in making the suit from the creation of the silk or wool cloth up to the work of actually sewing the pieces together requires the amount of labor the ounce of gold represents. With some allowance for a profit of course!

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If there's no profit in a venture, then it will fail. And when governments step in to prop up a failing venture or support one which never had a chance of succeeding in the first place, we again get a lessening of the confidence in a monetary system and that's our old "friend" inflation again. And with "friends" like that, who needs enemies? Where actual gold and silver specie are used, there's NEVER any inflation (see the above), if a free enterprise economy is used. The reason for that is very simple. If someone gets out of line and tries to increase his prices too much in order to get rich quick, someone else will come along and pick up the business the first person loses due to the price increases. And if the quality level between the two is about the same, the first person will drive himself out of business rather quickly!

Edgar Gaumond

~end~

Member Auditor & Group List

Any auditor can apply for membership in the IFA!

All that is required is that the auditor affirm they are on source and adhering to Lafayette Ron Hubbard Source Materials in their application of the technology. That they apply the HCO PL Keeping Scientology (tm) Working to the best of their ability and continually seek to improve and enhance their abilities in this direction.

Auditors in the Freezone are Field Auditors and as per Professional Auditors Bulletin PAB 21st April 1957 by Lafayette Ron Hubbard, Field Auditors Have Rights too.

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Country	Region or State	Name	Contact email/phone	Training Level	Services Delivered
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New Zealand	Waikato	Leon Swart	leoswart@xtra.co.nz	Senior C/S	Up to OT III
Canada	Toronto	Chris	standardtechauditor@yahoo.ca	Class VIII C/S, DSEC	Grades, NED, C/Sing, Case Cracking, FPRD, and more
UK	South West	Clive Nicol	clive_nicol@yahoo.com	Class V	Grades Auditing
USA	N.E. Will travel	Kenneth Urquhart	kgu@etubfoselyk.com	advanced courses specialist	Most auditing except prpr and L's
USA	Los Angeles	Nancy	nkw363@sbcglobal.net	Class VI	Life Repair to Clear & Advanced Courses Training & Set-Ups
USA	Los Angeles	Diana Reynolds	dianaclass8@yahoo.com	Class VIII	Purif, Life Repair to Clear, Debug & Cracking Case programs
USA	Northwest	Pat Krenik	P_Krenik@hotmail.com	Class VI	Auditing & C/Sing
USA	West	Mike	435-531-1061 - Please leave a message or email mike@freezoneamerica.org	Qual ok to operate an e-meter.	basic processes e-meter repairs
USA	West	Mike Brodle	360 253 2116 mbrodle@tds.net	Class IV	Grades
USA	Mid West	Vernon	superman1@hush.com	Book 1 Auditor, Qual OK to audit SA Lists	Book 1, Assists, SA Lists

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“The ability to assume or to grant beingness is probably the highest of human virtues”

**- *Scientology: A New Slant on Life*
L. Ron Hubbard**



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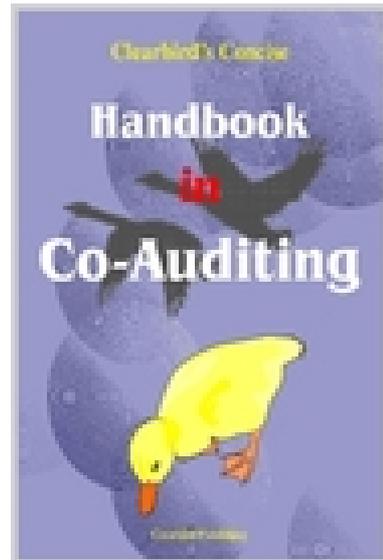
	<p>A TRIBUTE TO MARY SUE HUBBARD</p> <p><i>Wife of L. Ron Hubbard</i></p> <p><i>Remembered with Respect and Honor</i></p>	
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Here is an excerpt from "Clearbird's Concise Handbook in Co-Auditing". This is a book about co-auditing the grades and this chapter comes from "Book Two" regarding Unmetered Auditing. Reprinted here courtesy of Clear Bird Publishing.

The Lost Art of Unmetered Auditing

by

Clearbird



"There are many ways of doing a survey to determine what the pc's attention is fixed upon now. The E-Meter and interrogation of the pc are the main methods....If you find the exact item or person on which attention is fixed, you achieve immediate case gain, which is to say reality, which is to say interest, in-sessionness, success."
Ron Hubbard (HCOB 28 Feb. 1959).

The technical goal of auditing is to remove charge from the PC's case. Charge in an area is an indicator of reactivity or aberration. The Meter can help the auditor find charged areas quickly and by running a process the auditor and PC will remove the charge available. The Meter is sometimes explained as an instrument that registers "Charge and Interest" (HCOB 9 May 69). We find this a very relevant and helpful definition for our purposes. We have to find some charge, ensure it is available and alive. We have to ensure PC has a strong interest in it as well; interest ensures he is willing to talk about it and has something to say as well. It all adds up to a productive session. "PC interested in his own case and willing to talk to the auditor", which is the all-important definition of in-session.

Here it is, however, important to point out that the Meter by itself does not remove any charge. It primarily acts as a help to find it. What removes the charge is that the PC finds the answers to the process and works his way through it to an End Phenomena (EP). From the PC's viewpoint an EP consists of relief, feeling lighter and better about the whole matter and usually having an insight or cognition related to the subject audited. This is the same whether a Meter is used or not. True, in metered auditing an EP includes a Floating Needle (F/N). The needle of the Meter will swing back and forth at an even slow pace for a short or extended period of time.

Short History

When auditing methods and processes were first researched (between 1947 and 1962) Meters were sometimes used and sometimes not. The Electro-psychometer was invented by Volney Mathison in 1951. The Meter did become a research tool by itself as it was useful in exploration. It obviously wasn't used before 1951.

Book One™ Auditing: Dianetics®, "The Modern Science of Mental Health" was published in 1950. The method of auditing taught in that book swept USA in 1950-51. Groups around the country sprang up and lay people with little training started to practice on each other and on family and friends. The lack of formal training, rather than the lack of a workable technology, could cause a lot of troubles for early PCs. In the 1950 book "**flash answers**" were used as one technique to locate charged Items and finding things to audit. It's described this way: "The flash answer is the first thing which comes into a person's head when a question is asked him. It will come from the Engram bank, usually, and will be useful. It may be 'demon talk' but it is generally right. The auditor merely asks a question, such as what is holding the PC, what denies him knowledge, etc., prefacing the question with the remark, 'I want a flash answer to this.'" A key question in Dianetics was to find "the next Engram required to resolve the case "; this could be found by flash answers (DAB, July-August, 1950).

The practical problems, however, with teaching lay people to run Engrams, and the introduction of other techniques, caused Engram running to fall out of use. Ron Hubbard went on to develop new techniques of which Recall Techniques are still used extensively today (it was actually developed late in 1950). Dianetics was pushed aside and forgotten. The original method did, however, get reintroduced in 1980. Now things had been

sorted out so it could be taught to the public in a short seminar. The basis was the 1950 book and its original techniques (done without a Meter). The subject experienced a renaissance that is still going strong to this day (2006). Especially in some areas, remote from formal training schools, it is practiced as the main service with considerable success.

In the early 1950s the Meter was used extensively in research, however. A 1952 book, originally titled, "What to Audit" and retitled "A History of Man", is an amazing record of what you can dig up from a person's mind and genetic make-up using an E-Meter. It is an almost unbelievable story of Man's evolution and past, stretching millions of years back. The time-track of events was put together by asking metered test-persons about past events; most of the events well before historic times, sometimes on other planets and in space.

"Creation of Human Ability": This is another book by Ron Hubbard (1954) that contains a lot of processes and how to run them. Many of these processes are part of the Expanded Grades in this handbook. Processes with names beginning with "R2-" are from the 1954 book. This book contains some of the earliest repetitive processes still in use today. A **Repetitive Process** consists of one command (sometimes a few commands) given over and over to the PC in order to penetrate any social and occlusion mechanisms, which usually would be PC's first response. This is of course done with the PC's full consent and under the Auditors Code. This type of process can have a profound effect on the PC's ability to get to the "root of the problem," by penetrating all these defense mechanisms and occlusions. Repetitive processes make up 99% of Expanded Grades. The setting for the processes in "Creation of Human Ability" is unmetered. The Meter is only mentioned in one process (SOP 8D, Step IV) this way: "Give PC a full assessment by putting him on an E Meter **at this point** and asking him to name the people with whom he has been associated since birth." Terminals, found reading, are then run unmetered in the process. A similar list is used in the Grade-4 Processes R2-59, (#1.F in Grade 4 Processes.) There, the instructions are simply: "Get a list of all people he has known since birth..."

Note: In the complete line-up of Expanded Grades there are over 800 processes available. A process is here defined as a unique set of commands (or one command) that are taken to its EP. A 4 Flows process is thus counted as 4 processes. Only 9 processes per this method of counting are not repetitive, namely a Two Way Communication on Grade 1, Grade 3 Quad, and Grade 4 Quad. That is about 1% of the total. 152 processes (per this method of counting) are R2- processes from 1954.

HAS Co-Audit: This was a co-audit program developed over a period of about 4 years, 1958-62, as far as we can tell. We suppose the program went on years after its development. You will see a number of repetitive processes on Expanded Grades originally designed for this program. HAS stands for "Hubbard Apprentice Scientist". HAS co-audit was a program for new and practically untrained people. Under the headline "Do It Yourself Therapy," (HCOB 17 March, 1959). Ron Hubbard describes it this way:

"At last we have a successful way for the untrained person or the financially embarrassed Scientist to make it all the way to release and prepare himself for theta clear at low cost. Heavily supervised co-auditing at HAS level has become possible with my development of two things, 1. Processes that undercut most reality levels, and 2. Muzzled auditing. For as little as 2 Guinness [£2.10 or \$10] a week, one can have the major benefits of Scientology by giving a little and getting a lot. HAS Co-auditing courses are run by all major Central Organizations and are being started in enfranchised centers.

"The applicant enrolls in the Personal Efficiency Course and receives a week of theory [evenings]. He graduates to a Communication Course lasting two weeks of three nights each and costing 2 Guinness per week. He receives his HAS certificate and graduates to co-auditing for three nights a week for 2 Guinness per week and continues on until he reaches the state of release. This may take many months but he gains all the way in health, on his job, in his environment. The co-auditing is done 'muzzled' and under the heavy supervision of a trained professional who knows how to do it."

The co-auditors got trained only in TRs 0-3 (not even TR-4) in order to deliver a repetitive process. "Muzzled" means auditor would do nothing else than use TRs 0-3 in session. "Release" at the time would be a very spectacular EP, achieved after many, many hours of auditing. The instructor was expected to occasionally sit in and get PCs

of tight situations, including out rudiments (co-auditors were not flying ruds on each other.) Occasionally the instructor would find Items, using a Meter, that the co-auditor then would run.

The program was conducted in a large course room. One student was the auditor and the other student was the PC. They would sit across from each other, next to a pair to their right and a pair to their left, in a long row of

ongoing sessions. The auditor would hold a clipboard on which she would keep notes. She would also have a sheet with the commands or questions used. Meters were never used by the students. If the auditor got into some kind of difficulty she couldn't see her way out of, she would simply hold her clipboard behind her seat and thus attract the attention of the instructor and have him sort it out. A good instructor would see himself as the auditor responsible for the results of all the ongoing sessions.

The system of the instructor finding Items and sorting out sessions while still in progress can, of course, still be applied. It does, however, take a formal set-up, not always possible. But it is worth mentioning that it is a tested and proven model. A set-up that could be used would consist of a desk with an auditor that would do the assessments for Items and once a number of Items were found the PC would be sent into session with his co-auditor who would now run them in the process.

In the early years, and consistently till this day, the Meter **was** found useful to find charged Items and Terminals. On an extensive (and somewhat repetitive) program, such as Expanded Grades, it becomes less critical. In practice we have found that an observant auditor can easily find valid Items that will run without the use of a Meter. We find, when you take the whole program of Expanded Grades, that all charged Terminals will be uncovered sooner or later and run in a number of processes.

Charge and Interest

In 1969 Standard Dianetics™ was released. It is a system of Engram running techniques that was very successful. In finding Items to run, the Meter was normally used. There is, however, also un-metered techniques that have interest to us and they work well. They were soon discredited, however, as the organizational goal was to make everything "standard" and the Meter fit that line of thought.

In HCOB of 16 April, 1969 it says, however: "If you are auditing without a Meter, you take the PC's interest as the indicator. You audit the symptom in which he is interested and cease to audit it when it is gone...You audit the most available symptom first. Then find the next one and audit it, then the next, etc. The symptom in which the pc is most interested is the one to do first. You run its Secondary or Engram or chain and it vanishes. Then do the one in which he is now interested and run its Secondary or Engram. Now find the next symptom, etc. Sooner or later the pc will have tremendous good indicators, be smiling, happy. That's the time to quit. Right there. Until then, keep finding and fully erasing the latest symptom the pc has...A new symptom is located on the Health Form by Meter or PC's interest."

What the auditor is supposed to do, according to this HCOB, is to make a list of "symptoms" or complaints and have the PC grade them by interest; then you take the complaint (Terminal or Item) he is most interested in and audit that first. There were, however, also cases where PC would pick complaints that had little charge and therefore didn't run well. We find it therefore important that the auditor is trained in observing indicators of charge and pre-select the most promising Items. What to look for is further explained in the next chapter. The short label is "instant emotional or physical reaction". What you want to see is signs of charge and PC interest: "On a right item the Meter reads well when the pc says it, the pc's good indicators come in somewhat when it's announced, the pc is very interested in running it. It's about as obvious as sky rockets." (HCOB 21 May 69). If you replace "Meter reads" with "you see instant emotional or physical reactions" you know exactly what you should be looking for. You find some "case" (a complaint) and you ensure the PC is interested. Now you have the PC in-session: "PC interested in his own case and willing to talk to the auditor." That's what guarantees successful and productive sessions and shining PCs.

When you study how early auditing was done, you will find that much has changed in how to run processes. Especially when to end off a repetitive process has changed dramatically. The processes themselves haven't changed

much, except today they are usually run on four Flows. But up until 1965 it was routine to go on and on with just one process until it was "flat". This resulted in overruns, way past the point where it was beneficial. In 1965 it was decided that an F/N = release. The new routine now became to "underrun" processes and Grades. As soon as the auditor saw the slightest sign of an F/N she would quickly end off. Per HCOB 22 Sept. 65, you would only run one process per Grade and only to the first F/N "and not one command beyond it". This wasn't corrected until 1969-70 when EP, as we know it, was defined.

Avoiding Uncharged Items

Another concern, in our experience, is **avoiding to run uncharged Terminals**. Running uncharged Terminals is unproductive and tedious. By checking PC Interest before running any Terminal or Item (first time or in a later process) this can be avoided. The PC is given "Veto Power" over what Items to run. This may lead to that Items and Terminals are run in a different order than with metered auditing but over the course of a Grade or Grades everything charged will be taken up and audited. This is what experience has told us. Before you do anything with an Item you ask PC, "Are you interested in running 'Father' or 'a Terrible Fear', etc?" and only if PC is interested will you run the Item. By applying this system when choosing Items to run in unmetered Grades processes, the risk of running uncharged Items is minimized to a point where it is comparable to mis-assessment due to poor metering. On the other hand, by having the PC more involved in describing his relationship to Items (as part of the assessment) you will overcome a problem often seen in metered assessments: the PC gets bored with the formal and tedious procedure to a point where nothing reads because PC is not listening anymore, PC is not in-session. This can especially be a problem for new auditors; they may do just as well with unmetered assessments, once they are trained in observing PC indicators of charge.

There is one type of case or pattern you have to beware of. That is what could be called a "significance case" or "drama queen manifestation". The PC had some minor bad experience and will go on and on about how badly it affected his or her life. What generates charge is primarily experiences. It is something the PC did or something that happened to the PC. Experiences have Time, Place, Form and Event. Ultimately it's painful and life-threatening experiences, called Engrams; or serious losses, called Secondaries. Reminders thereof, called Locks, are also valid auditing material. These types of experiences, whether done to others or happened to self, is what you primarily want to audit. You have to look in the direction of reality and experienced incidents, not in the direction of PCs interpretations of them, which are significances and opinions. Also, if it happened in an area the PC is (or was) deeply engaged in (such as career, love-life, family, friendships or reputation) it is guaranteed to generate "charge and interest". What sets auditing sharply apart from traditional psycho-analysis is this very point. You look for masses in the Bank and events on the Time-track, not significances, opinions or "explanations". In determining if something is charged, look for realities and experiences rather than significances and opinions, usually formed later than the incident. In traditional psycho-analysis the client could talk about her reactions for years without getting any better. The above data are used in next chapter to determine what to take up, or what to take up first, when in doubt.

There is one other word of warning. With a Meter you can usually go deeper than with unmetered auditing. In other words, you can find Items that maybe wouldn't come up in unmetered auditing. A reason, not mentioned, that unmetered auditing fell out of use in Standard Dianetics was the high expectations and promises accompanying the action. Auditors had to push on and on to try to fulfil them all. The end phenomena, or state attained, was "a healthy happy human being" with no mis-emotions, inexplicable pains, illness, etc. This auditing was seen as the cure-all remedy for anything negative in life.

In unmetered auditing, we find, it's better not to push one single technique forever. Take whatever you can find and run it and move on to the next technique. With over 800 processes there is no reason to get stuck in, for instance, Engram running. Also, pushing on forever with auditing actions tends "to replace life with auditing". The PC will eventually become too dependant on being audited on the smallest incidents and problems in life and less capable of living it.

Here is another check that can be done to find any missed charged areas and Terminals. This is not done during session but as a part of case-study as revealed in the folder over time. When such an area or areas are revealed through case study, interviews, etc. the C/S will have to find assessment questions and processes to address it with and make up an auditing program to handle it. The list is from HCOB 30 June, 1967 called "Evidences of an Aberrated Area." Only (22) and (23) are Meter related:

1. Bad memory in that area.
2. Comes up with wrong answers for that area which give PTPs on that subject (since one's answers are wrong).
3. ARC Breaks on that subject (as the trauma gives the opportunity for BPC).
4. Is emotional on the subject (continuous BPC).
5. Can't confront its subject matter (as represents painful experience).
6. Is ill in the body part or part of existence which was injured.
7. His MEST (belongings) in that area is "sick" (enmested), as degraded by trauma.
8. Is inattentive on that subject.

9. Has perception lapses on things similar to the objects in the traumatic area.
10. Detests or ignores or can't have the objects similar to those in the traumatic experience.
11. Acts irrationally on the subject that is uncleared.
12. Is regarded as odd on that subject (not normal behavior).
13. Resents any criticism of self regarding the subject or area.
14. Ridicules the subject or object.
15. Cannot understand similar objects or experiences.
16. Commits overts on the subject or object.
17. Justifies any overt committed.
18. Thinks critical thoughts of the subject or object.
19. Dwells on the subject or object continuously.
20. Desires to get subject or object out of mind.
21. Wants processing for the subject, area or object.
22. Reacts on the needle when any near subject word is mentioned.
23. Reacts on the Tone Arm when any close version of the word is mentioned.
24. Becomes ill when invalidating the subject or object.
25. Has withholds concerning subject or object.
26. Doesn't want to discuss subject or object.
27. Alters data about the subject or object.
28. Tells lies concerning the subject or object.
29. Subjects PC got low grades on, can't understand.
30. Attempts to stop things in that area and uses innumerable methods, covert and overt to do so.

Metered or Not

The two critical points of auditing, where the Meter seems indispensable in Standard Technology, are (1) finding something that has charge and interest, and (2) knowing when the charge is handled. (2) is what we call End Phenomena. Indicators, besides the F/N, are so visible and obvious that no auditor worthy of his name would miss them. (1) Finding Items and Terminals to run is the only critical point as far as Expanded Grades are concerned. This is how you individualize processes to be meaningful to the PC in front of you. The Meter is a convenient way to find such Terminals. Over the years interrogation, flash answers, interviews, observing indicators and reactions, checking PC interest, checking the pulse, and even observing of eye-movements and pupil dilation have all been in use at one point or another. The Meter eventually won out, as a read is an objective thing. It became the "scientific evidence" needed to convince people. Thus it could be called "Standard Technology".

Note: Checking commands was one of the last things to require metering. This didn't happen until the early 1970s, over 20 years after the Meter was first introduced and about 10 years after 99% of the repetitive processes used in Expanded Grades were first developed and used. With the widespread development and use of correction lists, starting with L-1-C, asking the PC went out of style. Most auditors would "ask the Meter", often to the dismay of PCs as auditing could develop into "a laboratory test" rather than live communication. "I could have told the auditor hours ago what was bothering me. But he finally 'found it', asking the Meter", are comments you can hear often enough.

When we talk Grades Processes, we want to audit things that are real and bothering the PC or holding him back. Here, observable signs that tell the auditor if something is charged enough to bother about are very reliable. In different types of advanced auditing the Meter is essential. But that is because all the easily accessible charge, the charge **we** are interested in, has already been removed and auditors now have to "mine underground" to find things to audit.

With the upgrades possible, due to discoveries made part of Standard Technology, we have a "new" way to handle cases that is very powerful. It's the original way with some refinements, such as running four Flows, the Overrun- and End Phenomena, the use of many processes rather than one magic command. It's the checking of processes and Items for charge and interest before running.

Once an auditor is capable of doing unmetered auditing, she will become a much better auditor at any point of her career. She will always know these two basic facts about auditing: (1) Its effectiveness depends upon live communication and (2) its directness depends on that the auditor audits the PC in front of her. She has, to

quote the purpose of TR-0, "to be able to confront the PC with auditing only or with nothing." This, sometimes, gets lost in metered auditing. The auditor, the Case Supervisor, and the PC alike can become way too dependant on "what the Meter says and does", to a point where auditing becomes an impersonal clinical experience and auditors appear as stiff, insensitive, and somewhat robotic Meter operators. The C/S can sink into a routine where he only wants to know if a session ended on F/N VGIs and doesn't even read the worksheets. The progress of the PC becomes the supervision of an assembly line of processes and Meter reactions. Although this is not built into Standard Technology when fully applied, the risk is, that auditing and C/Sing delivered this way still can be seen as "Standard". This almost industrial approach is less likely to happen in un-metered auditing, where PCs reactions, statements and interest has the prominence of Meter reactions in metered auditing.

We are not on a mission to advocate un-metered auditing only. We recognize that some cases may be "too hard to read" for beginning auditors. Such cases should be shifted to professional auditing, metered or not, according to the whole picture. The materials are primarily tested and intended for co-auditing where we have two students trained in the technology. They are knowledgeable about what they are looking for and motivated to find it. This guarantees a high rate of success. We see our mission in this Book Two to restore the original art and skill of being able to audit without a Meter. This is how auditing was done for years with the processes that became Expanded Grades. The method still works. It may fall short of what is called Standard Technology today where the emphasis is on using Prepared Lists Assessment at the smallest sign of trouble. Some PCs need the extra help and "objective testing" the Meter provides. Yet, some PCs are not willing to commit themselves to metered auditing for various reasons. This can be bad metered auditing in the past, where some read on a list condemned them to a long ordeal of trouble. It can remind some PCs about hostile interrogation, since the Meter, to them, is similar to a lie detector. Their auditing may have been plagued with false Tone Arm reading, poor metabolism, false or misinterpreted reads, etc. Also, Meters can be unavailable or too expensive in some parts of the world. Since a professional Meter can cost as much as \$4,000 this is a real concern in some countries. On balance, un-metered auditing opens up new avenues. You can reach some PCs that couldn't be reached before. You can train qualified people that find

Meters unaffordable. In short, you can train auditors faster and with less expense to deliver genuine results.

If for no other reason, being able to master un-metered auditing will make auditors better observers, make them more aware of the PC in front of them, and how to maintain a good communication cycle. It will make auditors more useful in settings where no Meter could suddenly be introduced. It will make a more accomplished auditor and person in the variety of situations you meet in life where the knowledge taught here is invaluable. We also believe, that auditors trained in this Lost Art of Un-metered Auditing, will never forget how and why auditing works as expressed in Axiom 51:

"Postulates and live communication not being MEST and being senior to MEST can accomplish change in MEST without bringing about a persistence of MEST. Thus, auditing can occur.
Clearbird

End of extract. The book is available as e-book and in print from <http://www.Lulu.com/clearbird>

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Beginners Guide to L. Ron Hubbard.

The fabulously successful documentary about Hardeep eventually was shown on September 4th on Channel 4 in the UK. Despite the futile attempts the RTC to suppress it.

Not only that but it is now available in the Freezone from a multitude of outlets. Soon there will be thousands of copies available!

Rons Orgs Convention, Bern, 2006

This years convention was held in a beautiful hotel on the outskirts of Bern, Switzerland, Saturday and Sunday the 26th and 27th of August 2006, attended by approximately 95 people.

Melinda Hauri was the Master of Ceremonies for the event. The various speakers presented their talks in either English, German, French or Russian. There were a series of translators, placed at strategic points around the hall and also on the stage with the speaker.

The event started on Saturday afternoon with a number of people from orgs around the planet giving a brief summary of their position.

There were: Volodya Bychko from Russia, Jennifer Freeman, a guest speaker from the Freezone in the USA. Henrik Sabol, talked about the establishment of Ron's Orgs in Denmark and the UK. He also gave some interesting details of some harassments he had been subjected to. For example, anonymous communications to business colleagues containing false data and attempts to Black PR him - which the English police were very interested to learn about as those types of campaigns come under the heading of 'Hate Mail' - a form of discrimination that is treated as a criminal activity. Tasha Nicol, also from the UK, talked about the establishment of the latest Ron's Org in the UK in the west of the country. Caspar de Rijk spoke about Holland, Ulli Schneck gave details of their expansion into a new building for Ron's Org Frankfurt. Petra Kastenmaier announced the opening of a second Ron's Org in Munich. Then Yvan Mayor talked about events in Switzerland. These were followed by Ursula Staub and Daniela from Munich giving some details from Ron's Org Munich. Vitek from the Czech Republic talked about events in the Czech Republic.

Next Beate Fritz presented her talk - "Games and Cycles of Action from an OT Viewpoint". This lecture cov-

ered data such as using gradient scales to achieve ones goals, step by step.

After a break for refreshments the event continued. Melinda Hauri presented the new Ron's Org logo. The ideas behind the logo and its development were given. The logo is an R and the symbol for theta together on a blue background.

Then Max Hauri gave a talk on "Ron's Org, Communication and Policies" and "How to bring Scientology to the Future". Max stressed mainly the fact that we must have good comm between each other and especially centres. By not duplicating each other and by not accepting and confronting the abilities of others the orgs or terminals will snap terminals and be in the valence of the other and thus trapped. So policies have to be given that every org can be an individual and independent org and will exchange with other orgs really.

In the evening entertainments were presented: A musical sketch, compositions on the piano and singing from a number of talented artists including Melinda, Nicole and Dirk, they were supported by a cast of many in the opening sketch.

The next morning Erica Hauri gave a lecture on "Freedom". It was stressed that, Tech applied with friendship is the guarantee for a being to be freed of whatever game he played or will play. This proved to be an emotional lecture for many of the attendees as Erica talked of a subject and its consequences, dear to the heart of all.

After a break for refreshments Otfried Krumpholz gave a talk on the subject of "Religion and Scientology". He first developed what exactly is a religion and in how far is it different from a philosophy, as both deal with the "ultimate questions" of life. He gave the three main criteria: A philosophy is a mere school of thought, while in a religion you find groups and organisations who have binding beliefs or rules for members. Secondly, while a philosophy is a body thought built purely on logic and observation, a religion includes a subjective element, which can be beliefs, personal convictions or experiences. And thirdly, while a philosophy is a theoretical endeavour, a religion includes practice, as well on the third dynamic level (like religious services or other communal forms) as on the first dynamic level prayers, meditations, applications to enhance the personal spiritual well-being). Otfried concluded that while each person may decide what Scientology is for themselves - a religion, a philosophy, a weltanschauung - in its typical form, a Scientology org, we can clearly see all criteria of a religion fulfilled. Thus we as a group should give some thoughts to our positioning in the future, taking into account that a religious group has constitutional protection in most countries of the world which other third dynamics have not."

The event closed with a farewell ceremony, with thanks and acknowledgments to speakers and translators and supporting people, including the hotel staff. It was also announced that next years convention will be in Russia.

Every one thoroughly enjoyed the convention weekend. Old friends met up again and all made new friends to meet up with and work together with in the future! Then there was lunch, informal meetings, hellos and good-byes till next time.

Clive Nicol

~~ end ~~