



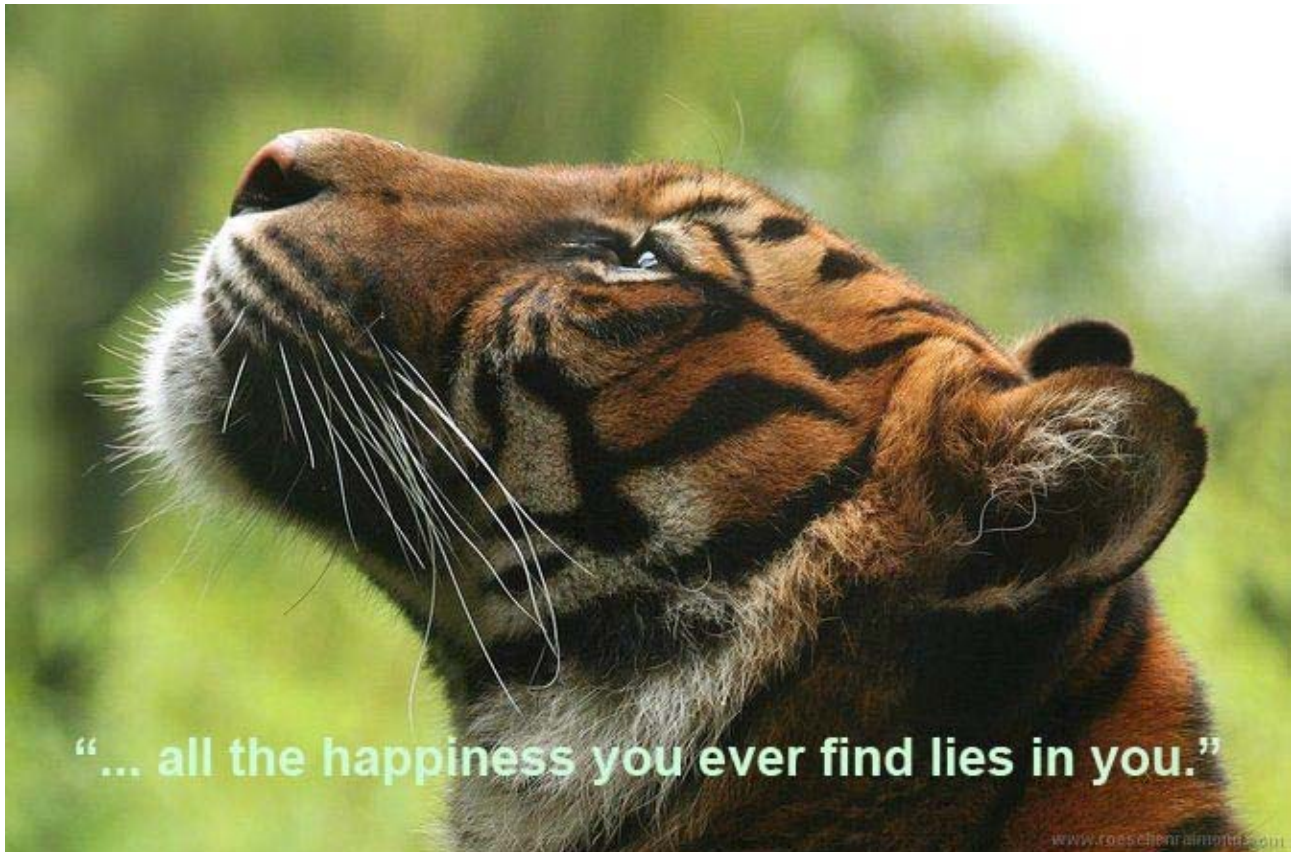
# FREE THETAN

NEWSLETTER OF THE ASSOCIATION OF  
PROFESSIONAL INDEPENDENT SCIENTOLOGISTS

*Preserve, Protect & Promote*

March 2014

Volume 5 Issue 3



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# FREE THETAN

## NEWSLETTER OF THE ASSOCIATION OF PROFESSIONAL INDEPENDENT SCIENTOLOGISTS

*Preserve, Protect & Promote*

### FREE THETAN

Volume 5 Issue 3 March 2014

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Michael Moore

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### Important Note

**In studying Dianetics and Scientology be very, very certain you never go past a word you do not fully understand.**

**The only reason a person gives up a study or becomes confused or unable to learn is that he or she has gone past a word or phrase that was not understood.**

**Trying to read past a misunderstood word results in mental "fogginess" and difficulty in comprehending the passages which follow. If you find yourself experiencing this, return to the last portion you understood easily, locate the misunderstood word and get it defined correctly—and then go on.**

~oo00oo~

	<p>The Members Quarterly Journal of the</p>	
	<p>Association of professional Independent Scientist</p>	
	<p><i>Preserve, Protect &amp; Promote</i></p>	
	<p><a href="http://independent-scientologists-association.net">http://independent-scientologists-association.net</a></p>	
		<p>reservo, servo, proveho</p>

## ~ Editorial ~



reservo, servo, proveho

### Dear Reader,

This issue is about being a professional.

We all seem to know what professionalism is but in the over abundance of enthusiasm in which we attack our areas of interest, the application of professionalism can get left by the way side from time to time.

“A good definition of professionalism is:

**Acting in a manner consistent with the expected codes of  
conduct for the profession one is representing.**

If one were to act and to be perceived to act in a professional manner one would firstly need to understand what is expected of one.”

<http://authorservices.org/what-is-professionalism.shtml>

There are some excellent quotes from LRH on Professionalism. The Art Series 8 ‘A Professional’, an extract from the PABs Issue on ‘Basic Procedures’ and a tape lecture from 1956 on Auditing as a Professional.

Plus all the usual features.

Until next time.

Michael Moore  
Editor  
Free Thetan  
The Newsletter of the Association of  
Professional Independent Scientologists

## *The Aims of Scientology and APIS*

*Lafayette Ron Hubbard first issued the 'Aims of Scientology' which of course still stands. Yet, despite holding a copyright on these aims the Church of Scientology, RTC and the CST do not appear to be following these aims fully. Therefore it behooves us to take some responsibility and set out our aims, based upon the aims that Ron first envisaged as something which we can honestly strive to attain.*

*We therefore stated below:*

### **The Aims of APIS**

To contribute towards having a sane society by the promotion, expansion and application of the technology to the point where people can live their lives in peace and security and without war or insanity and where they can honestly flourish and prosper and attain higher levels of spiritual being.

APIS is non political in nature and welcomes any individual of any creed, race or nation.

APIS does not seek revolution. APIS seeks only to assist in paving the way for evolution to higher states of being for the individual and for society. After endless millennia of ignorance about himself, his mind and the universe, a breakthrough has been made for man by Lafayette Ron Hubbard with the philosophy and the technology he developed to free man from the shackles of his mind.

According to Lafayette Ron Hubbard, "The combined truths of fifty thousand years of thinking men, distilled and amplified by new discoveries about man, have made for this success."

We welcome you to APIS. We would like your help in achieving our aims and helping others and we hope to be able to help you in return.

The original working technology of Lafayette Ron Hubbard is the most vital movement on Earth today. In a troubled world, the job of promoting and applying this technology is not easy. But then, if it were, we wouldn't have to be doing it.

APIS does not owe its help not having done anything to caused it to propitiate. We are here because we want to be here and we want to assist Ron in his aims.

#### **As Ron says:**

"Man suspects all offers of help. He has often been betrayed, his confidence shattered. Too frequently he has given his trust and been betrayed. We may err, for we build a world with broken straws. But we will never betray your faith in us so long as you are one of us.

The sun never sets on Scientology.

And may a new day dawn for you, for those you love and for man.

Our aims are simple, if great.

And we will succeed, and are succeeding at each new revolution of the Earth.

Your help is acceptable to us.

Our help is yours."

'The Aims of Scientology' -- Lafayette Ron Hubbard

~oo00oo~

## CERTIFIED AUDITORS & GROUPS

**This list of auditors and groups here have been ratified and certified as delivering On Source Standard Technology.**

These Auditors and groups have requested and gone through an exacting certification process that validates their abilities and expertise. See [Certification](#) for further details. They have passed stringent testing by senior technically qualified people as per the [certification process](#).

### Canada

Toronto

Chris Black. Class VIII C/S, KOT,

Delivers: Purif C/S; Life Repair To Clear Auditing & C/Sing OT reviews & C/Sing; FPRD; Debugs & more.  
[standardtechauditor@yahoo.ca](mailto:standardtechauditor@yahoo.ca)

### USA

#### South East

Karen de la Carriere. Class XII LRH Trained Class XII C/S

Delivers: L's, NOTs, and entire Bridge

[Karendelac@gmail.com](mailto:Karendelac@gmail.com)

#### Los Angeles, California

Trey Lotz Class VIII

Delivers: Standard LRH Bridge up to Clear, NOTs, Ls

[Trey Lotztrey@relaypoint.net](mailto:TreyLotztrey@relaypoint.net)

Ian Waxler Class VIII C/S with Honors

Auditing and C/Sing all old LRH Bridge

[info@adcian@yahoo.com](mailto:info@adcian@yahoo.com)

Ingrid Smith

From Life repair to OT4

[ingridsmith123@yahoo.com](mailto:ingridsmith123@yahoo.com)

Silvia Llorens

All Standard Bridge

[sllorens71@gmail.com](mailto:sllorens71@gmail.com)

#### North East. (Will travel)

Ken Urquhart. Class IV Advance Courses Specialist. Class IX

Delivers: Internships, apprenticeships and Okay-to-Audits Class V

[Ken Urquharturq@verizon.net](mailto:KenUrquharturq@verizon.net)

Non certified and pending auditors, groups and organizations can be found on the [auditors page](#). APIS offers no guarantee as to the quality of delivery of services with uncertified auditors. They are alphabetically categorized by country and region for your convenience.

~oo00oo~

HUBBARD COMMUNICATIONS OFFICE  
Saint Hill Manor, East Grinstead, Sussex  
HCO BULLETIN OF 10 JUNE 1979

Remimeo

*Art Series 8*

**A PROFESSIONAL**

Ref: HCOB 4 March 1979 Art Series 6  
ART IN ITS BASICS

A professional is somebody that can produce a high quality product. A professional is not an audience, and when he views things, he looks for what's good in them and neglects the poor, low-grade things. The reason he does this is so he has an ideal scene. Without an ideal scene, he just operates off technical data and produces, art-wise, a low quality product and isn't a professional. Without an ideal scene, he can never get a preconception of the shot.

In viewing things that approach an ideal scene, the true professional works out how they did it and when presented with similar tasks of production, can bring off things which approach an ideal scene in his own work.

Another thing that separates a member of the audience from a professional is that the professional only thinks in terms of getting out an actual product. It never enters his head that he's just there for the ride or that being an „expert“ is enough. A member of the audience has no faintest concept or idea of getting out a product.

A professional knows the rules of the game as a matter of course so that he can achieve in the upper strata above that, a high quality of art.

When a person simply looks at everything as to whether he „likes them“ or „not likes them,“ he's just an audience and he's on the wrong side of the footlights.

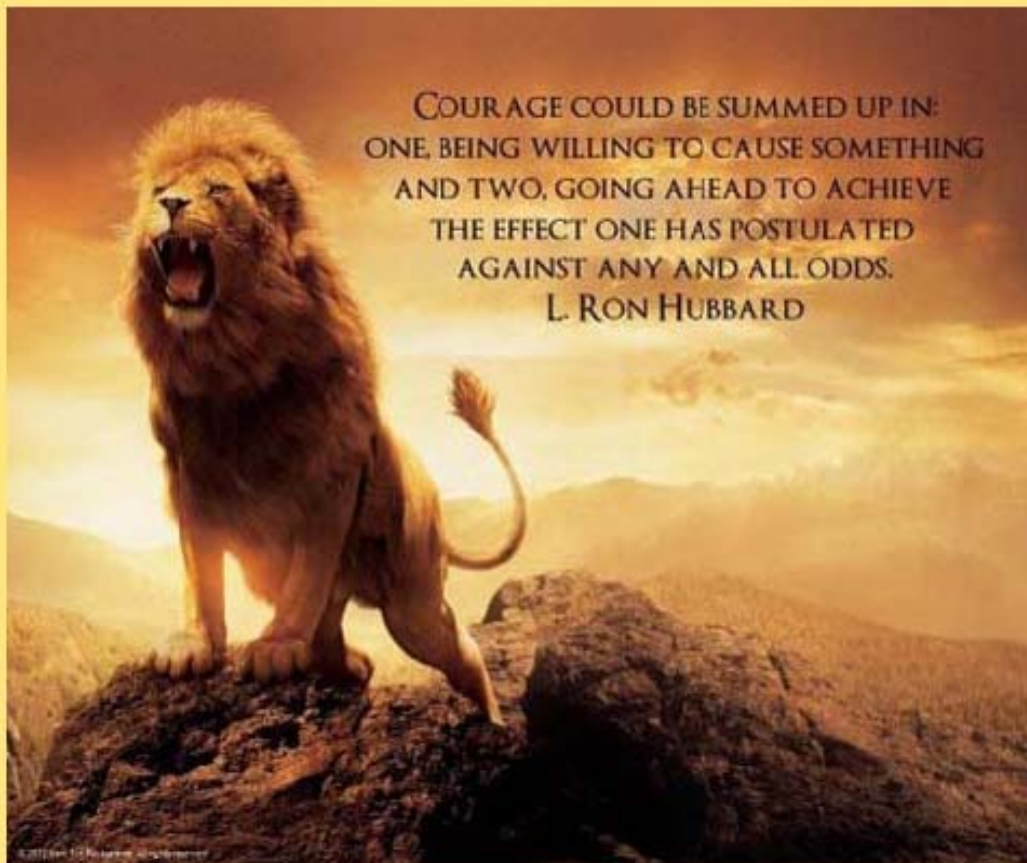
This applies to a writer, a director, an actor, a cameraman, a makeup man, a propsman, a wardrobe man, a producer, an artist, any professional.

Without this viewpoint, he never accumulates ideal scenes, so how could he produce anything good? He never has a memory library to compare his own products to.

Be a professional.

L. RON HUBBARD  
Founder

# Group Starter Kit for Scientologists



## A Handbook for Field Scientologists Starting up a Group

Published by The Association of Professional Independent Scientologists.

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## Basic Procedures

**A**uditor competence is the keynote in handling any process. But auditor competence depends upon the auditor being able to receive and give forth a process as it has been found to work. Thus we are apt to find difficulty with certain auditors simply in that they do not deliver the processes which are placed in their view. They take these processes, complicate them, and obeying some communication obsession or compulsion seek to make more of the preclear instead of exteriorizing him, or seek to make nothing of the preclear where the preclear is perfectly entitled to have something.

There is no question about the workability of Scientology in the hands of those trained in the Advanced Clinical Course. Nor is there

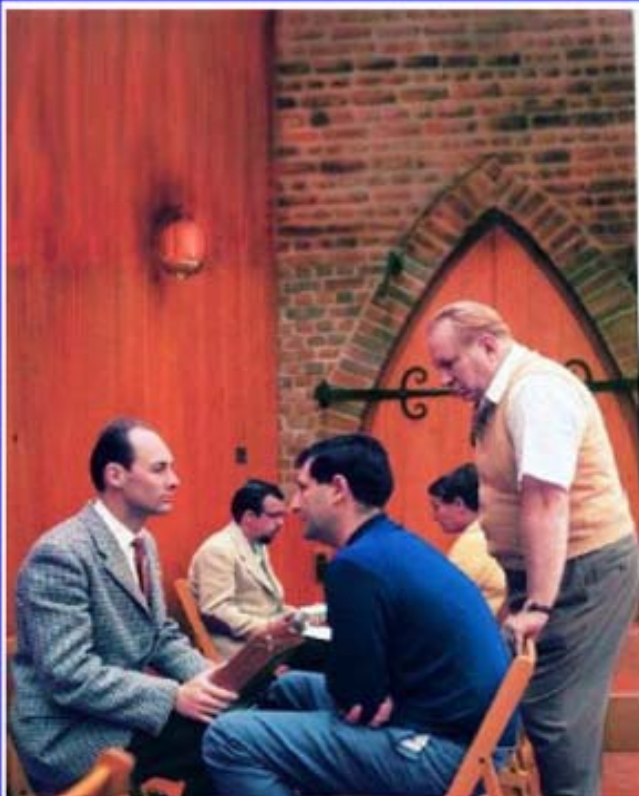
any question of its workability in the hands of those who audit straightforwardly from the material presented. But there is a question of the workability of Scientology when a case which cannot receive a communication complicates or deranges some process and then delivers it in such a way as to complicate the case of a preclear.

Auditors have many explanations when they do this, and amongst these explanations is the fact that they do not like "to be a follower." These people are under the delusion that I have "invented" Scientology and that "Hubbard's theories and ideas" are Hubbard's. Scientology happens to be a description born out of twenty-five years of investigation of how life and universes are put together. It is a description of a great deal of observation. There have been discoveries, yes, on the order of somebody suddenly seeing a mountain and telling somebody else about it. In addition to this description, a communication system has been originated in order to bring home to the preclear the truth of a situation so that by recognizing it he may alter it. One can only be lost in puzzles. A puzzle fully described ceases to be a puzzle." LRH (Excerpted from PAB No. 25, 30 April 1954, Basic Procedures)

~oo00oo~

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## Auditing in 2014!

*"The main thing to know about stalled cases is that cases get stalled. That is a truism that sometimes misses people. A case can be running along very nicely and suddenly cease running. Many things can happen."*  
Lecture: 'How to Resolve Stalled cases ' 1950 by LRH

**Is your case bugged?**

**Is it stalled and not moving?**

**Have you not gotten the benefits you expected?**

**Are you not moving on the bridge?**

APIS has highly classed standard tech certified auditors ready to audit! They are available to audit most cases including bugged and stalled cases.

Make 2014 the year of moving up the bridge!

Contact: [support@internationalfreezone.net](mailto:support@internationalfreezone.net) with your details today! And we will put you in touch with a standard certified auditor in your area.

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## Auditing as a Professional

A lecture given on 20 August 1956

It's the last lecture of this particular series, I thought it might be a very good thing to talk about the establishment or conduct of a practice or things one can do with Scientology. And the first thing I would like to point out to you is that Scientology being what it is, a study of life, a how to livingness, a synthesis of life itself, which oddly enough at the moment knows a little bit more about life than life does, and so we can articulate it, you then have Scientology penetrating everything and anything it comes in contact with.

It's interesting, isn't it, that there is no profession-I don't care whether it's repairing cranes or making electronic computers or in digging ditches, almost everything you confront could have some Scientology applied to it.

Well, if this is the case-this is the case, your confusion about what you're going to do about Scientology, then, doesn't have to do with not having thought of anything to do with Scientology, your confusion has to do with not-knowing a few things that you can do with it.

In other words, you have to do a respecialization. And it's so very, very easy for Scientology to reach into any field, that just contemplation of it is apt to make one a little giddy. So the best thing to do is just to say, "Well, I don't like-I just never did like manufacturing." Well, that segment of civilization is out. And we'll not-know that and we'll not-know this and we'll not-know that. And we finally get down to one or two items that are just fine as far as we're concerned, and then you should get very alert and say, "I wonder how Scientology applies to that?" And you will find then that it complements your own active interest.

Now, this would be the broadest way one could go about establishing how to use Scientology. See, nobody could tell you how to use life, nobody could tell you how to live. One can tell you how to live better: he can process you so that you can then do what you can do better or you can find something new to do. But to tell you how to live would be a very difficult thing indeed. Similarly, to tell you how to use Scientology would again be a difficult thing. One can tell you how to use it in various pursuits. But if one were going to exhaustively cover all of the zones of interest where Scientology could be applied effectively and with tremendous force, what you'd find yourself doing was writing the entire book of life from beginning to end.

And I every once in a while get caught in that myself and I say, "Oh, I ought to write something about that," and then I sort of feel swamped. It means I would have to write about all of the subject. And it would require a lot of research into the subject and this and that and the other thing. And it would be normally the same time spent on that as-be, oh, I don't know, two to four years to master's degree; I'm expected to do it in a week. Anyhow. That's about the way I have to work.

In applying Scientology, then, your own action is your own action very, very markedly. There is a specialized sphere where Scientology

merely applies as Scientology and this is the auditor. Scientology applies as Scientology. But it isn't the only sphere that it applies. Now, actually a person to know Scientology first and foremost would have to be an auditor.

A professional Scientologist who merely knew how to apply it, let us say, to business or communication or something of the sort, if he had not done auditing, would never really have any command of the subject at all. His command would be so superficial that he would make continuous blunders. His subjective reality would not exist. And so even if one did train simply a professional Scientologist, he'd have to teach him something about auditing.

Now, you see that in teaching basic groups, people's intelligence improves. You teach the basic group, their intelligence improves. This is quite marked and quite remarkable. Very well.

How much further can they go without running into auditing? Well, evidently Instructors that you put on the job (in teaching an advanced course out and beyond a basic free course or group course) feel that they can't go any further because they usually break down and start teaching these people how to audit.

Well, it is the shortest route. But where an individual is simply going to apply it academically from here on out and is never going to process anybody at all, why, I wouldn't give much for his ability to handle it.

In the first place, one of the easiest, surest, most poised ways of handling people extant to date is in auditing procedure. And if one is cognizant of auditing procedure and very competent in handling it, he certainly is not going to have too much trouble with people. They don't have to all look like preclears to him but I assure you they all react that way.

You can even get warlike in your handling of people with auditing. (I don't advise you to do that even vaguely.) But I remember one time-every once in a while some very, very deep fellow who runs about one molecule under the

surface, you know, tries to take a crack at me one way or the other, some flippant chap, and of course they don't get very far doing this. I remember one chap that did this in particular-he was an attorney. And this fellow said, "Ha, ha, ha," you know, "ho-ho and ho-ho," and he was having a good time.

So I looked at him with-sort of with a-I hated myself afterwards. (laughter) I said, "How would you like to know a subject so well that you had a witness on a witness stand that you didn't want to testify and all you had to do was utter a certain magic set of phrases and snap your fingers and he'd curl up on him-in a ball and fall on the floor? How would you like that?"

"Oh, I guess that would be pretty useful but, ha-ha, you couldn't do that! Ha-ha-ha-ha."

I said, "Well, the somatic strip will now go back to . ." And there he was on the floor.

Now, that's a mean thing to do and that I would do such a thing is disorderly and disgraceful and undignified and I apologize for it heartily, but I didn't apologize to him. (laughter)

That's going just a little bit far in using auditing procedure because it's actually going into actual auditing, you see, that was the only thing I did wrong. I did use the technique which most advanced his knowledge, if not his case. I saw that man the next time, my god, was he respectful! (He had an awful cold too.) If you know these things you become less and less worried about people trifling with you, by the way. You become quite dangerous in your human environment. There's no laws, no law whatsoever against packing a snap of the fingers in your pocket. There neither is any law against a polite communication.

I don't say that you're trying to put these people under duress and handle and abuse them, but they will quite often tell you-it's a very funny thing, they tell you this anyway sometimes (see most of you are very sunny people), but they tell you something else-they say, "It's a funny thing, but after I have talked to you, I

feel better." Why? Well, you just gave them two-way comm. They didn't ever talk to you, you gave them an auditing session.

Now, if you were going to teach a salesman to sell something and you failed to teach him about the responses on the Tone Scale, you would actually do wrong, because a person will communicate at his own tone level.

No reason to go into a long example of that but it does happen. It does happen that people below 2.0 on the Tone Scale will only buy things that will break down, that won't run and that sort of thing.

I did an interesting thing one day. I was in an automobile salesroom: a chap came in to buy a used car, so forth. Salesman was telling him all about these bright, shiny, new, chromium-plated, eighteen-grasshopper-power cars that he had there and so forth. And I kept looking at this fellow and although he possibly had money, he was just put together in a sort of a way that was just all broken down. And I knew he wouldn't sell anything anyway, and the guy was kind of backing out and getting more and more apathetic and I finally gave the salesman that I knew slightly a little punch to get him aside-kicked him over to the side and I said, "You know, we do have a car out there" (I wasn't even a member of the firm), "we do have a car out back that we're having a great deal of trouble with."

And the fellow brightened up a little bit.

I said, "Nobody can get it to run. And the reason we don't sell it really, though, is its price is much too high; it isn't worth that at all."

The fellow went out back to look at it.

Salesman wouldn't believe it and never picked the sale up. He just couldn't believe that this was a sales approach. But to a man in apathy that's a sales approach.

Very many little points exist on that line. As a matter of fact you could write a whole book which had nothing to do but communicating on the tone level of the other person-how would you go about this, on what subjects and so on.

And yet it's absolutely necessary that you know this.

Let's take a government-estimate a government's tone level, communicate with it on that tone level. It's pretty hard to do, but you can do it, you can do it. They'll listen too. Problems, problems, get even with them, jump on everybody-you know, that sort of an attitude. Just estimate at where you're hitting and you can get a communication through.

Many people are very surprised when governments don't answer their communication. Very few people ever write governments-they know better. A member of Parliament wrote about twelve government departments one day. He just decided that he would sit down and see what the wage civil service slave was doing to earn his pay and so he wrote and asked about a dozen departments to do this and that. I'm not going to give you the exact rundown of what he got back, but he only heard from six of them and none of them, none of them, wrote him the answer to his question.

I think he asked to find out how he got a gun permit to one particular place, and they wrote back and told him he didn't have one and said they couldn't find him on file anywhere. Just-it's just wild.

Well, why? Why is that? And that's because the tone level of the office to whom one is addressing his communication is not matched by the communication itself.

If you were to write some government department that was in apathy about what it was doing-they quite often are-let us say that they had the sewage disposal of the entire city and it was all broken down or something of the sort and they were in lots of trouble and everybody was kind of apathetic about it. If you wrote in and you said just this sort of thing, "Isn't it terrible what an awful hard job it is trying to keep things from getting all messed up all the time," you'd probably get an answer. Oh, get a four-, five-page

answer telling you how bad it was. Yet your communication wouldn't have made sense at all, but it had an emotional tone. It said it's all impossible, it's all impossible.

This is something for you to understand in talking to people. But it is much more important to understand those particular facets in trying to build a practice.

Now, we just avoid the fact that you could apply Scientology to anything. I don't know how a firm could get along in the future without a Scientologist sitting at its personnel desk. It would be impossible, see. You could save so much money, you could handle the accident rate of the firm so well, do so many other things on the post that it would be quite foolish for them to have anyone else.

They, by the way, hire, at this moment, trained personnel men for these posts and they're trained-in what lines I've never been able to discover, since I have written for textbooks and so forth on it and I just never have received anything that I would consider necessary for a fellow to know. How to file the cards of applications and how to make them out-I guess that's about all. And how to sit at a desk endlessly is about all that could be taught.

Yet Science of Survival is actually a complete textbook on the subject of employment.

But we just come off of these highly specialized things of putting in communication systems, of putting together operations of one kind or another or selling ideas or anything like that and get right down to auditing in an auditing practice and we find out that all of these things apply to an auditing practice.

And most auditors don't too much consider the ability of the preclear to make a decision when the auditor is trying to build up an auditing practice. They go around and ask people, they say, "Wouldn't you like to have some auditing?" And they're right away running Part "c" of Opening Procedure 8-C on the preclear. This guy is not capable of answering the question. If he were capable of answering it, he'd be way

upstairs in this society. See, he's just not capable of answering.

You want to tell him, "Well, now, how has your health been?" "Oh, well, that's tough. Oh, that's bad. Oh no. Gee. Good lord, not really! Well, you come over and see me tomorrow morning at ten o'clock-right over at my office. That's the only thing we can possibly do. I know you probably have to work but you can get off from work. You be there at ten o'clock. Now here's the exact address." He'll appear.

You spend a lot of time discussing fees-he's not interested in fees. It doesn't matter if he's broke. He's broke because his case isn't in good shape. No, don't worry about the fee before you worry about the case too much. An auditor loses more money this way.

The old psychoanalyst lost practically all of his patients simply by spending the first hour or so talking about how they were going to pay for the analysis and then very often would send them a bill for this conference about paying for the analysis and it just drove people away in all directions. No confidence could be had in such a degree. It's quite interesting, they just lost people all over the place.

It's very interesting that-I know I normally tell people they can't afford it. They just couldn't afford it anyway. I don't tell-don't make it easy for them. Say, "You have this auditing, you're probably going to get"-in essence-"if you have this auditing, it's probably going to generate an awful lot of problems for you, one way or the other. Your wife's going to object, your family's going to object, you're probably going to lose some time on the job because you'll have to be audited in the daytime. I won't have you working all day and then being audited all night. I won't do that. You're probably going to have an awful time paying all this off" and so forth.

"Nevertheless, see me at ten o'clock tomorrow morning."

When he comes in, anything-you want to talk in this direction. But don't get him too upset. Don't ask him to make too many decisions.

You'll see this time and time again as you're trying to get somebody to be audited that you have asked them to make too many decisions. After a while as you go on, you'll get overt. Your own confidence in your ability to help them therefore justifies the ways you go about making this a fact. You realize that this is the truth.

Now, I have gone so far as to walk out on the street, see somebody gimping along one way or the other, tap him on the shoulder, give him a card and tell him to come to the office. If I do this to about eight or nine people in a row-I can even give them some small explanation like, "We're running a research project," or something of the sort-anything. Give them cards. And "Be at the office." The next day, they'll appear. It's quite remarkable. You use the reporting mechanism. If you tell people to report who are in bad shape, they always will. They just report. Do you know that people-do you know that people-psychiatric patients report back for electric shocks? Do you know that in old Fac One times they reported back on their own initia-

tive to be ruined again two weeks later? You realize this?

Now, if you were doing something which didn't materially assist them, this would be quite something else, you see. But you're doing something that can help them out. They can't go wrong, they couldn't possibly go wrong in reporting. They always have before on the whole track, for the last 76 trillion years, gone wrong every time they reported to anything. But this is the first time that they report straight. And they report and they actually are given at least a little scrap of their passport out. It's an amazing thing.

Now, you, sitting with your case in only an ordinary state of dishabille, with only a few tatters, are actually at a tone level which doesn't properly estimate what you're looking at when you look at these guys walking up and down out here. This fellow who is in a terrible no-effect condition, before you become experienced in handling people like this, very often can put it over on you just left and right. You confront him as an opposite valence, and he's in a compulsive game con-



*Freedom*

Fixed on too many barriers, man yearns to be free. But launched into total freedom he is purposeless and miserable.

There is freedom amongst the barriers. If the barriers are known and the freedoms are known, there can be life, living, happiness, a game.

- SCIENTOLOGY: A NEW SLANT ON LIFE

L. Ron Hubbard

## FREE THETA

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"REALITY IS THE AGREED UPON  
APPEARANCE OF EXISTENCE"

SCIENTOLOGY 8 8008  
Lafayette Pen Hubbard

dition of one kind or another, and he's telling you that he's got a no-effect, no-effect, no-effect; this is all he's saying.

You completely miss another point ordinarily: the man is in an hypnotic trance. That's quite usual; it's just a step below no-effect. And if he's in a very compulsive no-effect, he's in an hypnotic trance. Well, this also puts some restrictions on you. You have to watch out how you talk to these people because it just goes straight in. If you don't argue with their engrams and talk to them, they hear everything you say. And unfortunately at that level, they hear it at an hypnotic level.

It's quite amazing to see somebody who is very resistive who is—you'd think from the arguments he put up it hasn't done him any good; there's been no change, this sort of thing. He's just sitting there giving you all of this yak-yak-yak-yak-yak. It's an amazing thing that it takes a while for an auditor to get up to a point to realize that he's simply looking at a talking machine. You know, it's -somebody threw the switch and it's going round and round and round and just is playing that record, that's all. I've gotten so with these people I can pick the needle up and put it down almost anyplace on the engram. I never talk to this thing that's going round and round and round.

I never forget one particular preclear that used to come back and jaw-jaw-jaw-jaw-jaw-jaw-jaw-jaw-jaw-jaw, "You haven't done this and you haven't do that and then-and you haven't gone and done something else" and so forth, "and you're just being so mean and of course it's just a swindle anyway and you're messing me all up," and so forth.

And I'd just say, "Well, sit down in the chair now."

And "Yap-yap-yap-yap-yap-yap-yap-yap-yap-yap."

And I'd say, "Well, now, can you see that ashtray over there?"

And she'd look at the ashtray. And "Yap-yap-yap-yap-yap-yap-yap-yap-yap-yap," and so on.

Now, you'd think offhand that this person was-

n't getting any acknowledgment from me.

Well, this person wasn't talking. Why should you acknowledge something that isn't talking? See, this is a fine point of judgment because sometimes they're talking, then you want to acknowledge them.

But this woman would audit for about fifteen minutes and then she would shut off and the record would turn off and she would go on with the session and end up the session in herself, and eventually became herself and had no further protest left.

Were any of these protests germane to anything that was going on? No. And that is what aberration is. It is not logically connected with anything else which is occurring. The fellow who gets a pair of oars because he is going horseback riding is an obvious aberrated case. And yet it says in his bank, "He rowed a horse." He just got it identified.

Now, he has you identified with his dentist. He has you identified with doctors, psychiatrists, practitioners on the whole track. He hasn't got you differentiated yet, he doesn't know you're a friend of his, really. It's all sort of automatic and formal. So about the first thing you have to do with such a person is establish that something different is happening—something quite different is happening.

One of the easy ways to establish this—something that won't blow him up—is 8-C. And he'll know that's silly. He'll just know that is a silly process. You just develop the trick of as-ising his comment before he makes it. Just keep blowing the engram as you talk to him. You say, "Now, this is a silly process but I want you to see how it goes." Then you've got him started. You state what he's going to think before he says it or thinks it. And of course he becomes very easy to handle.

When you walk him through 8-C for a few times that's—you see that he isn't going to blow up. You have got him moving in this direction, it was easy for him to walk over and touch the wall, you're not going to be too pedantic here,

you're just going to move him straight off into SCS-wham.

He will stop worrying about whether it's simple or not about the fifteenth time he's stopped the body or something like that and feels half of his head blow off. He's not going to say, "This is silly" anymore. On the contrary he will have forgotten it entirely. He won't even remind you that you said it was silly. This is easing people into it.

Now, I give you this as a definite tip with regard to groups, with regard to people in general-that there is a logic that has to do with gradient scales in the old Dianetic Logics, and a gradient scale in any human being is to find some point with which you know they will agree. And then find another point you know they will agree with. And after a while, you're really in communication with the person. Gradient scale of agreements.

So here is some chap who is talking to you about Scientology and he wants to know all of the peculiar ramifications. He wants to know all the technique and theory. You sit there and you give him a course on Scientology, you're

being a very, very foolish person. Don't sit there and give him a course on Scientology, don't tell him what it's all about at all. Say, "I will show you. Now you stand up here, and you see that wall over there? Now, I want you to walk over to the wall. Now, I'll show you what this is." He'll come right off the figure-figure-figure-figure.

Why talk to a phonograph record? You'll never educate one. Did you ever try to sit down and educate a phonograph record? It just never worked. They don't pass the examination worth a nickel. You just put in another engram on top of the existing one.

Now, handling people becomes very, very simple, with one proviso: if you like people, not obsessively or compulsively, but if you just like people. If you're auditing people to get even with them, you'll butcher them. If you're auditing people because you can't stand to live with people if they're in this condition, remember your dog doesn't talk, he doesn't bark or raise the devil, he's fairly orderly, but you live with him and his capabilities. I swear he couldn't make pancakes if you threatened to

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shoot him! I just call that to your attention. I mean, ability is not necessarily an absolute necessity in your fellow man.

You should be able to sort of reach out to your fellow human being and just sort of, you know, shake him by the hand. You should be able to do this.

It's quite amazing. I walk down the street, I see somebody, it is almost a no-occurrence to have somebody frown or to have somebody get upset because I stepped on their toes or pushed them sideways, something like that. They don't. They smile.

Why? It's because I smiled at them first and they did a duplication. I like them. They're fine. They're very easy to handle. They're no real trouble. Sometimes they get into positions in life and the positions talk, and then they're just a little bit of trouble. But that's trouble with a position. You don't have to change the people, change the positions.

But in building a practice, you build, in essence, nothing but goodwill and you build it by good works. And it's not very difficult to do and there isn't any magical formula of how you go about doing it. If you like people and you have confidence in your own results and you're not afraid to walk up and tap people on the shoulder and say, "Report at ten o'clock," you'll have a practice; that's all there is to it.

If you collect people in on a group, if you just reach out with a few people you know, and you just-it doesn't matter how small the group is-go ahead and train them in some basic fundamentals. And if you keep those fundamentals basic enough and don't overreach-you know, you don't ever overwhelm people with what they don't understand. You only overwhelm people with what they understand, remember that. So if you teach them sufficiently fundamental fundamentals in this little group, you'll all of a sudden find your group going along.

To a large degree, it depends on you. Actually, not your state of case-not really your state of case, but your ability to reach out and embrace

the other guy. And it is something that is relatively easy to do. Something like riding a bicycle: you can do it or you don't do it.

And to build a practice and to have the practice hold together and to stay steady on course with regard to these things does require from the individual a considerable amount of honesty, straightforwardness and good, solid relationships with the people he's talking to.

You'll find that people will argue with you about money and they'll crab about this and that and they'll bark and growl. But you know how to handle people. Don't let this worry you.

You treat these people in a direction they always get for their money what they paid for or something like it-and in modern times preclears have always gotten more than they expected-and you keep them in a good, straightforward state of mind. You don't try to cut some other auditor's throat. You don't-you hear that some other auditor is cutting your throat, you should realize that preclears always come and tell you this anyway. Laugh at them. That's just-it's silly. It's nonsense.

Don't be impressed with all the entheta and pick up all the good there is lying around and you'll have a good practice. And these practices stay and they last.

It depends on you sitting down for a little while, though, in one place-something that Scientologists never learn.

Thank you very much.

~oo00oo~



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# **Regain your ABILITY and POWER as a Thetan**

**by L. Ron Hubbard**

INTENTION. The ability to intend. And intention contains in it every power the Thetan has. The ability to throw a lightning bolt. The ability to hold something in position. The ability to make something continue. The ability to do away with something. Strength. Accomplishment. Power. Wit. Ability. These things are all wrapped up in the one common denominator of INTENTION.

You've been able to do this in recent times. It baffles you sometimes when a piece of MEST does not instantly and immediately obey, but it's simply a matter of intention.

You intend something to happen and it happens. This is the ability to intend. And that is all there is to a thetan's power - there is no more to his power than that.

Intention is everything in case recovery. A person is as weak as his intentions are blunted. He will become as strong as his intentions are free. The greatest holder-backer of intention is the person himself. If he is regaining his power or ability or something like that, he's merely moving out of his road what blunts his intention and what has blunted his intentions, and that's all he is really doing.

Well, now he can go all the way, that is well within his grasp, and if he walks along a certain path and doesn't keep jumping off the cliff and so forth, why he will arrive.



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## *Wins & Gains in the Independent Zone*

*What I have learned is that cases do not progress beyond their Scientology education level. A case hangs right at the point to which it has been educated in Scientology. Processing gains are parallel to education gains and the two balance.*

*Rons Journal Dec AD 13*

### **Book One**

I am training on Book 1 and I am having the time of my life.

I had my first real session the other day. I audited my wife. I ran an engram to full erasure and watched the somatic lift before my eyes. It was the best feeling I think I have had my entire life.

We are working on the ally computation now and I had a cog on it. The ally comp so simple. When a person is helped by someone and as a result they admire that person so much that they begin to be like them.

This is the ally comp. I see this all the time in everyday life.

It really works!!! It's so much more of a reality to me now. ha ha!!

### **Handbook for Preclears**

So I've jumped head first into the Handbook for Preclears. And, WOW is all I can say. I've only done the first 3

Acts, but it's amazing how much I am already learning and Winning. For instance, it was amazing to see how much my overbearing mother (don't get me wrong, I love her to

death) has effected my life and shaped who I am. And, I discovered that my father has had much more impact and effect on who I am than I originally thought. With my mother being overbearing, I figured my father got washed out somewhere. Not so, judging from my cognitions.

Also, I realize that I am obsessed too much with my past mistakes and actions. Now that I am aware of these

things, it's time to take these Wins and build on it to unenturbulate even more of my theta!

It had been a while since I had a major Win (reading SOS, while an amazing and excellent journey, did get a little tedious in the end). The Handbook for Preclears appears to be the next great step for me on the Bridge!

### **TECH outside COS: Method 1 win**

I just finished the Mini Method 1 Co-audit course. This is exciting for me because I've previously just been a solo auditor. I look forward to helping others clear up definitions.

### **Success M-1 Completion**

First, M-1 was lot of fun! Call me a geeky

weirdo if you want, but looking up definitions, knowing what some word means completely and with certainty is just a blast. Also had a wonderful time delving into grammar--another fun endeavour. Second, as a result of M-1 I'm spotting many words, long part of my daily vocabulary, that I have never actually looked up. I have meanings for these words, probably pretty accurate ones, but where did those meanings come from if I've never looked the word up? And how can I have complete certainty of no misunderstandings. if I've never looked them up? All these fractional uncertainties add up. Before M-1 I would not have spotted these words. Third, M-1 has had a rehabilitating affect on my curiosity to find out about new things: "Who is that person?", "I don't know about that subject.", "Gee, what IS the definition of that word?" So thanks to my terrific auditor Geri, excellent c/s Pat, Ron (of course) and the cats!

### Objectives

At first, running Objectives seemed boring. As it went on, there were a few interesting cognitions. Had some fun with "Touch that (object). Touch that (body part), as it sometimes felt like I was doing the "Macarena" dance! I can touch anything or get any idea I want. I enjoyed "Get the idea of making that (object) disappear"! At the end, I didn't even have to look at the object to make it disappear! The possibilities!! Thank you.

### Primary Rundown

(Note. the PRD consists of looking up every word in the study tapes and in the student hat pack before hearing the tapes or reading the pack. It preceded the KTL course by several years. Its product is a being who is super-literate. The course used to be prerequisite to all auditor courses.)

On Course last week, I did a very long word

chain, easily over 50 words, and it was rather like a conceptual, very difficult to confront and sort out and when I finally hit the end of the word chain and starting coming back to the beginning of it, I discovered this basic conception of Right/Wrong, the dichotomy that I used in order to evaluate, it's either "right" or "it's wrong" and that was the basis of my evaluations many a' time.

So, since all fixed ideas are contra-survival (LRH ref: APA), it did not work as an evaluation mechanism, and after contacting it -- the original decision to decide that way -- I now know that that such a basic, fixed idea is aberrative, as there are no absolutes, including no absolute right and no absolute wrongs, so it is not a panacea to evaluation. Contacting that postulate devaluated the consideration, and I find, in the days since, I am less fixed on subjective vs objective imbalances. I can deal with the dichotomy so much better. As a result, I am in less problems, can apply force where I see necessary, and not go "It's Right!" or "It's wrong!" first and then fall into a probable lose.

I am a little over half way through the entire PRD, and thus far I have found it to be a great gradient onto my Bridge.

It has been very difficult and confusing at times, but the stable datum I have applied is THE WAY OUT IS THE WAY THROUGH. And I really acknowledge LRH for adding this at the bottom of the Bridge as he did. I find it makes me an independent thinker by causing me to make my own conceptual understandings regarding English words, and I feel that it is totally in-line with the whole principle of Scientology and "knowing how to know" - and the purpose to increase self-determinism, as that is the product I am experiencing from this Rundown. Thank you again, and I am looking forward to doing my Personal Bridge properly, on a gradient that I can actually DO, not some steep gradient of starting my OT Levels before I have even begun.

**Grade 1**

I feel able to have good problems and to sort of sidestep bad problems, that is, instead of tearing and digging through the problem to the "solution" (which is now a new problem), I'm looking at other factors and areas of the problem. Also I feel something about letting time or the problem itself unravel itself, that doing so will be apparent or just happen in the future, not forcing but allowing, and controlling by postulate and even exteriorization instead of by energy. It feels more like a beingness that just is and is hard to verbalize.

WOW! Amazing when you first start this level how you "have problems" (or, think you don't). I sort of already knew but now DO know with certainty the source of these "problems".

I had an awesome cognition regarding a "problem" at home. It had to do with a brand new big red farm tractor sitting idle in my backyard, which was supposed to be used for levelling out the yard in preparation for some grass and a play set for our children. As this nice new tractor sits there waiting to rust, I just realized that I was taking responsibility for this "problem" to exist and persist and not change!

Well let me just say that I will now take re-

sponsibility and control and make this supposed "problem" VANISH! I just might take this tractor for a spin - HAH! No Problem! Level the house?! NO PROBLEM!!

I practically jumped out of my chair when I realized I had no problems after all! I can confront the source of a problem, take control, and make it vanish!

**Grade 2**

"Reflecting back on this Level, I realized how lucky and thankful I am to have a pretty uneventful life.

I realized that I had a few continuing overts against myself and this level helped me to see them. A few separate processes kept showing me how I was withholding true happiness from myself and not living to my full potential.

Another cognition I had was realizing that YOU are the only one who is responsible for YOUR life.

To be continued.....next level, auditor!

~oo00oo~

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## Expanded Know to Mystery Scale

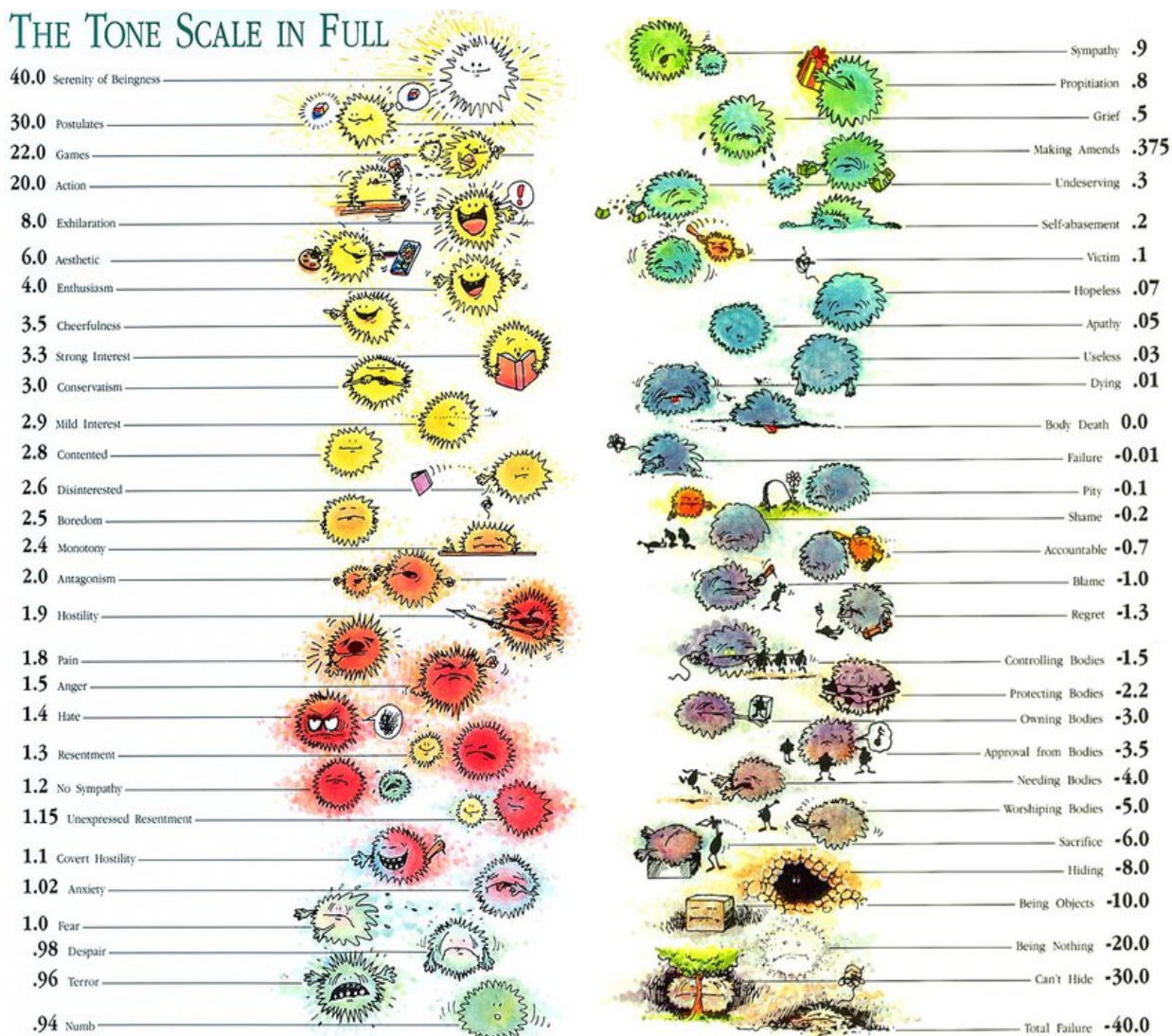
But you get a condensation of knowingness. A condensation of knowingness occurs down to lookingness. One has something to look at. And then this condenses and we get emotion. And this condenses and we get effort. And this condenses and we get thinkingness -you know, figure-figure. And this condenses and we get symbols. And the symbols condense and we get eating and the eating condenses and we get sex and the sex condenses and we get mystery.

Now, we could go on down south again and say, below mystery we get peering. And below peering, why, we would of course get misemotion. And below misemotion we would get horror of effort. And below horror of effort, why, we would get something on the order of a circuit instead of thinkingness, you see.

And below this circuit, why, we would get incomprehensible symbols and sciences like psychology. And below, and below this circuitry we would get indigestion. And below indigestion we'd get sterility and impotence. And below this, why, we would get unconsciousness.

**Native State**  
**Not Know**  
**Know About**  
**Look**  
**Emotion**  
**Effort**  
**Think**  
**Symbols**  
**Eat**  
**Sex**  
**Mystery**  
**Wait**  
**Unconscious**

# The Tone Scale in Full



## The Tone Scale

Understanding is composed of Affinity, Reality and Communication. This triangle tells us that the co-existent relationship between affinity, reality and communication is such that none can be increased without a resulting increase in the other two and none can be decreased without decreasing the other two. Of the three, communication is by far the most important. Affinity and reality exist to further communication. Under the heading of affinity we have, for instance, all the varied emotions which go from apathy at 0.1 through grief, fear, anger, antagonism, boredom, enthusiasm, exhilaration and serenity in that order. It is affinity and this rising scale of the characteristics of emotion which give us the Tone Scale.

Scientology 0-8. The Book of Basics



**A Special Quote  
from the  
Volunteer Ministers Handbook  
by L. Ron Hubbard**

**Exercises One, Two and Three**

**Exercise One**

Look and Act Younger: Sitting somewhere near the center of a room, close your eyes and "contact" the two upper corners of the room behind you. Then, holding those corners, sit still and don't think. Remain interested only in those two corners.

You can do this for two minutes (minimum) or two hours, always with benefit. No matter what happens, simply hold the corners and don't think.

You can do this daily. It will make you look and act younger.

**Exercise Two**

Feel Freer: Pick out two similar objects. Then find as many differences between them as possible.

Now pick out two objects and see where they are in relation to each other and your body.

Use these two steps over and over. You will feel freer and see better.

**Exercise Three**

Better your memory: Go over this list many times, each time answering its questions.

"Recall a time which really seems real to you."

"Recall a time when you were in good communication with someone."

"Recall a time when you agreed to something."

"Recall a time when somebody disagreed with you."

"Recall a time when you liked somebody."

"Recall a time when someone agreed with you."

"Recall a time when someone was communicating easily to you." "Recall a time when somebody liked you."

Use this list many times. If "holding corners" (Exercise One) disturbed you, use this list. If you are tired or confused, use it.

This exercises can be done for hours.

~oo00oo~

## Daily do list from Ron

Here's a brief quote from Professional Auditor's Bulletin (PAB) No. 6, which I offer as a fair use quote for educational purposes:

"Now you happen to be using a body. Before we worry about your mind let's clean up the primary communication relay point, the body. And for two weeks, let's do these things:

1. Clean up your MEST, get done the various odd jobs you've "been meaning to do."
2. Bring yourself up to date socially and give a letter or a ring or a personal call on people you've neglected.
3. Take a one-hour walk every day, simply starting away from home very early (dawn is best) for half an hour and then walk back, a different direction every day. (If you can't walk, get out in the yard and throw things for half an hour. If you can't throw, spit at something for half an hour -- and I mean throw and spit literally.)
4. Get a physical examination and if anything is chronic get it cured.
5. Take twice a day 100 mg. of B1 (200 mg. total) and supplement it with 250 mg. of vitamin C.

If you will do these things, you will be ready in a couple of weeks for some auditing. And if you feel you're in such top condition you need no auditing, I dare you to do the above and feel the change."

~oo00oo~

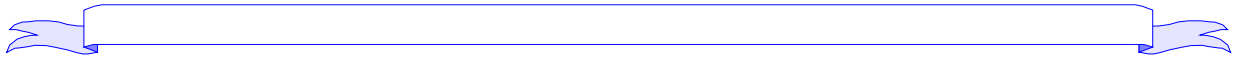


### A TRIBUTE TO MARY SUE HUBBARD

*Wife of L. Ron Hubbard*

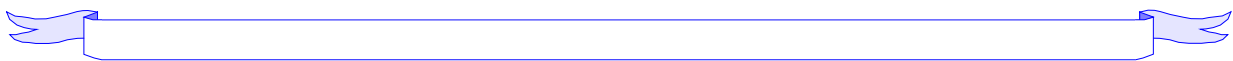
*Remembered with Respect and Honor*





**Quote from  
L. Ron Hubbard**

No man is happy without a goal, and no man can be happy without faith in his own ability to reach that goal.



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