



FREE THETAN

NEWSLETTER OF THE ASSOCIATION OF
PROFESSIONAL INDEPENDENT SCIENTOLOGISTS

Preserve, Protect & Promote

May 2014

Volume 5 Issue 5

**What do you want to come back
to in 50 years time?**



*Join The Association of Professional
Independent Scientologists today
and make a difference to your life!*

<http://independent-scientologists-association.net>

FREE THETAN

NEWSLETTER OF THE ASSOCIATION OF PROFESSIONAL INDEPENDENT SCIENTOLOGISTS

Preserve, Protect & Promote

FREE THETAN

Volume 5 Issue 5 May 2014

Editor in Chief

Michael Moore

Contributors

L. Ron Hubbard

Michael Moore

Sebastian Tombs

Harry Seldon

And many others

Advertising

Technical Author Services Pty Ltd

<http://authorservices.org>

The FREE THETAN is the monthly Newsletter of the Association of Professional Independent Scientologists It is available as a free download from the APIS website or by subscription.

The Association of Professional Independent Scientologists is the operating name of the International Freezezone Association Inc, a duly registered non profit association registered in the State of Delaware, USA.

Postal address:

43926 33rd Street West

Lancaster, California, 95618.

USA

Website:

independent-scientologists-association.net

Email address:

support@internationalfreezezone.net

Picture on front page anon

Important Note

In studying Dianetics and Scientology be very, very certain you never go past a word you do not fully understand.

The only reason a person gives up a study or becomes confused or unable to learn is that he or she has gone past a word or phrase that was not understood.

Trying to read past a misunderstood word results in mental "fogginess" and difficulty in comprehending the passages which follow. If you find yourself experiencing this, return to the last portion you understood easily, locate the misunderstood word and get it defined correctly—and then go on.

~oo00oo~

	<p>The Members Quarterly Journal of the</p>	
	<p>Association of professional Independent Scientist</p>	
	<p><i>Preserve, Protect & Promote</i></p>	
	<p>http://independent-scientologists-association.net</p>	
		<p>reservo, servo, proveho</p>



reservo, servo, proveho

~ Editorial ~

Dear Reader,

“Ideas, and not battles mark the forward progress of mankind. Individuals, and not masses, form the culture of the race.”

—SCIENCE OF SURVIVAL

I have a dream this afternoon that my four little children will not come up in the same young days that I came up within, but they will be judged on the basis of the content of their character, not the color of their skin.”

Rev Martin Luther King – Aug 28th 1963

50 years ago, Rev Martin Luther Kind made his memorable speech, “I have a dream”. This speech resonates with people to such a degree that thousands recently attended mass meeting around the world to commemorate the event. This resonates also with the independent scientology field in that we have a dream or a goal. The words may vary, even from person to person and the actual dream may vary, but it is inherent in the nature of a being to have goals and purposes and dreams to aspire to. Whereas Martin Luther King’s speech was a message of hope and desire, we are fortunate in that Ron Hubbard provided a path to walk where a being *can* obtain freedom for the individual from the eons of trials and tribulations, pain and suffering and where one can attain one’s dream or at least the capability of attaining one’s dream.

No man is happy without a goal, and no man can be happy without faith in his own ability to reach that goal.

—SCIENCE OF SURVIVAL

“One of the great truths of Scientology is that increased awareness is the only factor which offers any road out. That is an awfully simple truth, but you’ll find out that people don’t know that. They think that less awareness is the road out—and that is the road down into the basement.”

—*What It Means to Be A Scientologist, THE AUDITOR 36*

So walking the road to become more aware is singly one of the most important activities one can engage in. If one wants to be a free and joyful being. If one has a dream. The road is there. One simply has to walk it.

Until next time.

Michael Moore
Editor

The Aims of Scientology and APIS

Lafayette Ron Hubbard first issued the 'Aims of Scientology' which of course still stands. Yet, despite holding a copyright on these aims the Church of Scientology, RTC and the CST do not appear to be following these aims fully. Therefore it behooves us to take some responsibility and set out our aims, based upon the aims that Ron first envisaged as something which we can honestly strive to attain.

We therefore stated below:

The Aims of APIS

To contribute towards having a sane society by the promotion, expansion and application of the technology to the point where people can live their lives in peace and security and without war or insanity and where they can honestly flourish and prosper and attain higher levels of spiritual being.

APIS is non political in nature and welcomes any individual of any creed, race or nation.

APIS does not seek revolution. APIS seeks only to assist in paving the way for evolution to higher states of being for the individual and for society. After endless millennia of ignorance about himself, his mind and the universe, a breakthrough has been made for man by Lafayette Ron Hubbard with the philosophy and the technology he developed to free man from the shackles of his mind.

According to Lafayette Ron Hubbard, "The combined truths of fifty thousand years of thinking men, distilled and amplified by new discoveries about man, have made for this success."

We welcome you to APIS. We would like your help in achieving our aims and helping others and we hope to be able to help you in return.

The original working technology of Lafayette Ron Hubbard is the most vital movement on Earth today. In a troubled world, the job of promoting and applying this technology is not easy. But then, if it were, we wouldn't have to be doing it.

APIS does not owe its help not having done anything to caused it to propitiate. We are here because we want to be here and we want to assist Ron in his aims.

As Ron says:

"Man suspects all offers of help. He has often been betrayed, his confidence shattered. Too frequently he has given his trust and been betrayed. We may err, for we build a world with broken straws. But we will never betray your faith in us so long as you are one of us.

The sun never sets on Scientology.

And may a new day dawn for you, for those you love and for man.

Our aims are simple, if great.

And we will succeed, and are succeeding at each new revolution of the Earth.

Your help is acceptable to us.

Our help is yours."

'The Aims of Scientology' -- Lafayette Ron Hubbard

~oo00oo~

CERTIFIED AUDITORS & GROUPS

This list of auditors and groups here have been ratified and certified as delivering On Source Standard Technology.

These Auditors and groups have requested and gone through an exacting certification process that validates their abilities and expertise. See [Certification](#) for further details. They have passed stringent testing by senior technically qualified people as per the [certification process](#).

Canada

Toronto

Chris Black. Class VIII C/S, KOT,

Delivers: Purif C/S; Life Repair To Clear Auditing & C/Sing OT reviews & C/Sing; FPRD; Debugs & more.
standardtechauditor@yahoo.ca

USA

South East

Karen de la Carriere. Class XII LRH Trained Class XII C/S

Delivers: L's, NOTs, and entire Bridge

Karendelac@gmail.com

Los Angeles, California

Trey Lotz Class VIII

Delivers: Standard LRH Bridge up to Clear, NOTs, Ls

[Trey Lotztrey@relaypoint.net](mailto:TreyLotztrey@relaypoint.net)

Ian Waxler Class VIII C/S with Honors

Auditing and C/Sing all old LRH Bridge

info@adcian@yahoo.com

Ingrid Smith

From Life repair to OT4

ingridsmith123@yahoo.com

Silvia Llorens

All Standard Bridge

sllorens71@gmail.com

Scotland

Ken Urquhart. Class IV Advance Courses Specialist. Class IX

Delivers: Internships, apprenticeships and Okay-to-Audits Class V

[Ken Urquharturq@verizon.net](mailto:KenUrquharturq@verizon.net)

Non certified and pending auditors, groups and organizations can be found on the [auditors page](#). APIS offers no guarantee as to the quality of delivery of services with uncertified auditors. They are alphabetically categorized by country and region for your convenience.

~oo00oo~



PURPOSE OF HUMAN EVALUATION

A lecture given on 13 August 1951

An Analysis of Behavior

Human Evaluation is borne out of the fact that if you know some of the basic fundamentals of human thought you can then predict behavior.

Somebody mentioned to me that this is the thing that people went into psychology classes in college to learn and were terribly disappointed never to have discovered. That is rather true. I have heard this complaint rather consistently about psychology, and as a matter of fact, psychology is not in very good repute in the society because of this. It gives those of us in Dianetics a difficult time sometimes because we say, “We know so-and-so and so-and-so about psychology,” and people say, “But psychology is a lot of bunk! It doesn’t work. Therefore Dianetics couldn’t work either be-

cause it is also about the human mind.” This wonderful piece of “logic” is something we run into all too often.

I have absolutely nothing against psychology. As a matter of fact, if I had half as much against psychology as psychology has against Dianetics, I would be a raving lunatic.

I am going to lay out for you the prime principles, the basic tenets, with which we are working in Human Evaluation. The whole subject of Human Evaluation, of course, derives from an understanding of human behavior, which is something human beings have been rather curious about in the last few thousand years.

Any time you meet a human being and become associated with him socially, it would be of some benefit to know, by looking at him and talking to him for a couple of minutes, what this individual has in store for you in his friendship with you. It would be of some small benefit to know whether or not he is going to run off with your wife or borrow your car and not come back with it, or whether or not he will be a good friend who will loan you that hundred bucks when you need it.

Now, in the business sphere where we have a high level of competition and contest and so on,

Human Evaluation goes into two levels: one, the people with whom we do business as a business, and two, the people we employ to take care of our business. It is very important, when one is dealing consistently or means to deal consistently with somebody in business, to have some forewarning of whether this individual is going to be something less than kind in his dealings and to have some idea in advance whether or not his word is to be trusted. If you have noticed, most business failures—those that are not founded upon sheer ineptitude—come about when trust is mistakenly placed in another human being. It would be very nice to know how much you have to be on your guard with somebody when you are doing business with him.

A banker, for instance, is subjected to a continual running fire of people saying “I want a nice little short-term note here of, five thousand dollars.” He has to try to select out of the mass of people coming in front of his desk, one right after the other, the person who will pay it back. The banker has been stung so often, through an inability to know, that he has had to go around Robin Hood’s barns to test this. He says, “How much collateral have you got?” You say, “Well, I’ve got so-and-so and so-and-so.” And he says, “You want to borrow five thousand dollars? All right. You’ve got five thousand dollars in the bank. Now, if you will leave your five thousand dollars in the bank, we’ll loan you the five thousand dollars.” In other words, bankers become very “trusting” through an inability to forecast who is going to repay a loan. It would be very interesting to a banker to know with considerable accuracy who would and who would not repay a loan. In the matter of running a business, it becomes of the greatest interest to an employer who will be what in his business staff. He has a hard time with it.

The various applications of Human Evaluation are valuable, then, wherever you have two human beings newly met and without past experience with each other. If you had a method of establishing a few years of experience with a human being in a few minutes, it would have some value—in particular, on the subject of employers and employees.

A few years ago my uncle, Elbert Hubbard, dashed out the article “A Message to Garcia.” It was written one night after supper in a single hour. The New York Central Railroad, after they had seen this in one of Elbert’s magazines, ordered a hundred thousand copies of it and distributed it to their employees. Then their employees evidently kept distributing this to other people, so they ordered half a million copies. By that time Andrew Carnegie and a few others had stepped in and begun to order this little pamphlet, until finally there were millions and millions of them distributed

throughout America in this fashion. It demonstrates that there is a small amount of anxiety on the subject of trying to find a good man to employ. He writes:

In all this Cuban business, there is one man stands out on the horizon of my memory like Mars at perihelion.

When war broke out between Spain and the United States, it was very necessary to communicate quickly with the leader of the Insurgents. Garcia was somewhere in the mountain fastnesses of Cuba—no one knew where. No mail nor telegraph message could reach him. The President must secure his cooperation and quickly.

What to do?

Someone said to the President, “There’s a fellow by the name of Rowan will find Garcia for you, if anybody can.” Rowan was sent for and given a letter to be delivered to Garcia.

How “the fellow by the name of Rowan” took the letter, sealed it up in an oil-skin pouch, strapped it over his heart, in four days landed by night off the coast of Cuba from an open boat, disappeared into the jungle, and in three weeks came out on the other side of the Island, having traversed a hostile country on foot, and delivered his letter to Garcia, are things I have no special desire now to tell in detail.

The point I wish to make is this: McKinley gave Rowan a letter to be delivered to Garcia; Rowan took the letter and did not ask, “Where is he at?”

By the Eternal! there is a man whose form should be cast in deathless bronze and the statue placed in every college of the land. It is not book-learning young men need, nor instruction about this and that, but a stiffening of the vertebra which will cause them to be loyal to a trust, to act promptly,

concentrate their energies: do the thing—“Carry a message to Garcia!” General Garcia is dead now, but there are other Garcias.

No man, who has endeavored to carry out an enterprise where many hands were needed, but has been well nigh appalled at times by the

imbecility of the average man—the inability or unwillingness to concentrate on a thing and do it. Slipshod assistance, foolish inattention, dowdy indifference, and half-hearted work seem the rule; and no man succeeds, unless by hook or crook, or threat, he forces or bribes other men to assist him; or mayhap, God in His goodness performs a miracle, and sends him an Angel of Light for an assistant.

You, reader, put this matter to a test: You are sitting now in your office—six clerks are within call. Summon any one and make this request: “Please look in the encyclopaedia and make a brief memorandum for me concerning the life of Correggio.”

Will the clerk quietly say, “Yes sir,” and go do the task?

On your life, he will not. He will look at you out of a fishy eye and ask one or more of the following questions:

Who was he?

Which encyclopaedia?

Where is the encyclopaedia?

Was I hired for that?

Don’t you mean Bismarck?

What’s the matter with Charlie doing it? Is he dead?

Is there any hurry?

Shan’t I bring you the book and let you look it up yourself?

What do you want to know for?

And I will lay you ten to one that after you have answered the questions, and explained how to find the information, and why you want it, the clerk will go off and get one of the other clerks to help him try to find Garcia—and then come back and tell you there is no such man.

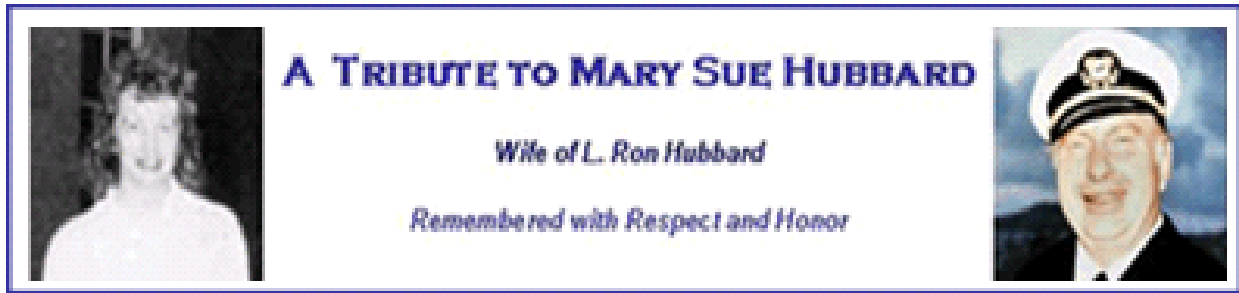
Of course I may lose my bet, but according to the Law of Average, I will not. Now if you are wise you will not bother to explain to your “assistant” that Correggio is indext under the C’s, not in the K’s, but you will smile sweetly and say, “Never mind,” and go look it up yourself. And this incapacity for independent action, this moral stupidity, this infirmity of the will, this unwillingness to cheerfully catch hold

and lift, are the things that put pure Socialism so far into the future. If men will not act for themselves, what will they do when the benefit of their effort is for all? A first mate with knotted club seems necessary; and the dread of getting “the bounce” Saturday night, holds many a worker to his place.

Advertise for a stenographer, and nine out of ten who apply can neither spell nor punctuate—and do not think it necessary to. Can such a one write a letter to Garcia? “You see that book-keeper,” said the foreman to me in a large factory. “Yes, what about him?” “Well, he’s a fine accountant, but if I’d send him up town on an errand, he might accomplish the errand all right, and on the other hand, might stop at four saloons on the way, and when he got to Main street, would forget what he had been sent for.” Can such a man be entrusted to carry a message to Garcia?

We have recently been hearing much maudlin sympathy expressed for the “down-trodden denizen of the sweat-shop” and the “homeless wanderer searching for honest employment,” and with it all often goes many hard words for the men in power. Nothing is said about the employer who grows old before his time in a vain attempt to get frowsy ne’er-do-well’s to do intelligent work; and his long patient striving with “help” that does nothing but loaf when his back is turned. In every store and factory there is a constant weeding out process going on. The employer is constantly sending away “help” that have shown their incapacity to further the interests of the business, and others are being taken on. No matter how good times are, this sorting continues, only if times are hard and work is scarce, the sorting is done finer—but out and forever out, the incompetent and unworthy go. It is the survival of the fittest. Self-interest prompts every employer to keep the best—those who can carry a message to Garcia....

Elbert was bitter. The fact of the matter is, the tremendous expense to a business in running the business as a testing crucible for employ-



ees, if added up, would probably make a lot of businessmen faint. Not only that, but the employees themselves—since there is no real division between management and labor (there is practically no such thing as “labor”; it is just management of a lot and management of a little)—the people trying to do their jobs in the plant, are also very definitely affected by using the whole business as a crucible for testing employees.

Now, the more employees you hire, the harder it is to keep a line, until you work up to that epitome—or, you might say, that climax—of all nonsense, the U.S. government. You can even get that ridiculous.

You can have all sorts of beautiful tests—civil-service tests that say “Do you have a high school diploma? Do you have a college diploma? Have you ever been in jail? Are you married?

Do you have any children?” You put all this down on a government employment record and they look it all over and say, “Yep, hire him,” or “Don’t hire him,” or something of the sort. These efforts to discover data about an individual cost a great deal of money, they cost a great deal of time and they sometimes cost a business its efficiency to a point where a business will fail which might otherwise have succeeded—all because the business itself had to be used as a testing ground.

Now, every time you bring in somebody, you might have the feeling you are hiring a pig in a poke, but you put him on the job. Three months later you happen to wonder if that fellow is doing well, so you go and look and find out the whole job has collapsed and has

stopped a whole assembly line. That becomes very serious, doesn’t it? That is only one aspect of it.

In the business of counseling, in the business of trying to help and aid one’s fellow man, it is very important to know who and what one is trying to aid. For instance, in giving understanding or philanthropy to individuals, every so often on the assembly line there is a dead-beat, a professional desirer of sympathy. Some of these people seeking aid are very, very deserving and some of them are not. How do you tell the difference?

How do you tell when a man is telling the truth? Is there a way of knowing whether or not a man is telling the truth without subjecting him to a lie detector, which has a limited usefulness and to which he very often objects?

And it is very difficult in the ordinary course of human affairs to go around carrying one of these lie detectors under your arm; it weighs several pounds. But there is a way. There is a way of telling this. The whole subject of Human Evaluation is something man has been trying to reach for a long time. In looking over the books of the ancients and the ideas that were handed down before things were written, I found that man has been interested in trying to discover this for forty-five hundred years. I am not trying to tell you that it was suddenly discovered all at one fell swoop.

There was a gradual accumulation of information over those forty-five hundred years. Trying to find what was important in what had been accumulated was very important.

Organizing that with which people had worked in the past—organizing it, evaluating it and

putting it together—paid off, and it paid off in the form of Dianetics. It took a long time. Sigmund Freud had the idea that all you had to do was clear up somebody's libido and he would begin living. But Freud, in a rather heartbroken little memorial written about 1937, said, "Psychoanalysis: terminable or interminable and in that little monograph he stated that his hopes were dead; it had not worked. He needn't have felt so badly about it. Naturally, he had been up against the American Medical Association and probably the American Psychiatric Association, the "Association for the Rehabilitation of Cockeyed Alienists" and the "Association for the Suppression of Associations Which Try to Advance Something to Associate About"! In short, he had been pushing a lot of opposition in front of him, and he didn't have any tool with which to clean this up so he could keep his own enthusiasm. So by about 1937 he was dead on the subject.

But he had contributed something enormously important: Working with Breuer, I he had found out that if you could get a fellow to remember back to his earliest times and get him to remember certain things he would get better. Freud didn't know, and he eventually admitted he didn't know, why a person got better. But he got better sometimes.

A fellow by the name of Charcot, around 1832, was experimenting with hypnotism. He found out there were some strange conditions of the mind by which you could look at somebody fixedly and they would go unconscious. There were many little things like this back along the track. Assembled, those things become Dianetics.

In 1930 I knew a fellow by the name of Commander Thompson. I had known him before, actually; he was a friend of the family. He had studied under Freud in Vienna. Old Commander Thompson trained cats. He had a cat named Psycho, a black cat with a crooked tail, and he had Psycho trained to sit up and do other things. He taught me how to train cats—I have never had any luck with it, but he taught me

how.

He got me very interested in the subject of the human mind. He taught me why it is that somebody starts to say one thing and says something else—but the something else the person has said is a clue to his character or what he is trying to hide—and other interesting gimmicks like this. That is just a gimmick; it has no vast importance.

I never got inside a high school; I went into engineering school first off. My father had said, "You're going to engineering school," and I had said, "Oh, no, I'm not. I'm going to write ." So I went to engineering school! In engineering school they had an interesting little subject called atomic and molecular phenomena, and there were those of us in that class who believed that the mystic and secret forces and powers of the universe were somehow hidden in atomic and molecular phenomena. There were fellows there— wild-haired, wild-eyed radicals, these students—who believed that a few pennyweights of some mysterious element, exploded in a certain fashion, could wipe out an enormous city.

Of course, nothing would ever come of this; naturally nothing like that could happen ! Not until Hiroshima would anybody really believe it. Up until that time, the atom bomb was a science fictioner's dream. Then all of a sudden the bombs were dropped on Japan. That validated the men who had struggled forward from 1930 on the track of atomic and molecular phenomena up to the atom bomb.

I was very radical—even more radical than they were. I said, "Atomic and molecular phenomena is very interesting. It must have something to do with the energy of life.

Somewhere in here is life energy. We have described it somehow and the description is here, but we don't know quite where. Now, it's possible that with this new branch of nuclear physics we might be able to locate the energy of life."

And people said, "Oh, heavens! Everybody knows everybody is dead. What do you mean,

‘the energy of life’?’

So I went to work in the laboratory, and I found out that there was no way to store memory. Atomic and molecular phenomena did not describe an energy which would store in the neurons and act as memory.

The latest theory on this was a Viennese theory which was fantastic. This theory was in a very thick book—all in German, with adverbial and participial clauses appended to the genders !—and it described how the mind thinks up a thought or sees something or feels something or hears something, and then stores it in a hole in a punched protein molecule. Now, a protein molecule is so small you can’t see it in a microscope, but he figured out that there were ten holes in one of these molecules and that each hole took about what he called a thousand shots. In other words, a thousand memories were stored in each hole in one of these little protein molecules. That would make ten thousand per molecule, and there are ten to the twenty-first power binary digits of neurons.

That is a big number: if you started writing that number, it would practically cover a wall, column after column. So there are ten to the twenty-first power binary digits of neurons, and these memories store at the rate of ten thousand specific memories per molecule. This Viennese had done the whole job all the way through except for one thing: he had never looked over into atomic and molecular phenomena and found out what wavelength was.

There is no wavelength that small. If it were

that minute, it would be so far above the range of ultra light that it would be unimaginable—something like how far away is an island universe? It is so microscopic that it will not register on any known instrument. Therefore the theory is suspicious. But accepting the theory, believing that this theory works, we figure this thing up and we find out that the human brain does not have enough storage space to store the memories of three months. And those are not the minor observations of three months, but just the major observations of three months. This was a mathematical job. I guess the fellow could speak very beautiful German, but he couldn’t do very good mathematics.

That was the ne plus ultra of all the theories of memory storage and human energy. I took it around and showed it to Dr. William Alanson White. He was head of St. Elizabeth’s, where they sent the naval officers after they had received their fifth contradiction from the Navy Department. And old Dir. White said, “Gosh!” I said, “Well, what do you think about it?” “Well, naturally, not very much is known about structure.”

This understatement practically blew my stack. And I realized suddenly for the first time that I had been looking for something all this time that I thought people knew about! There was a psychology department, there were doctors—all these people certainly must know. They all acted like they did! After Dr. White gave me this blank stare and so forth and sort of a “So what?” and “This is just another puzzle on top

Quote from L. Ron Hubbard

***“... your potentialities are a great deal better than
anyone ever permitted you to believe.***

—SELF ANALYSIS

of all these other puzzles,” I went over to the psychology department and I said, “What are you guys doing over here?”

“Oh—ha! You see this electric plate? Well, if a rat runs along here and he hasn’t been fed for three days—pop!”

I said, “Gee, that’s fascinating. Now, what do you know about memory storage?”

“Erk! Well, uh . . . look, this rat . . .” (Very anxiously they went back to the rat.) I found out in the course of about a week, actually, that I was Alice in Wonderland. I didn’t much like being Alice in Wonderland and I went on trying against all odds to believe that there was some rationale in the field of epistemology, human thought and human behavior. In spite of all contradictions, I clung to this belief.

I went out of school. Nobody was interested in this fact that nobody knew; they accepted the fact that it wasn’t well known. I went into the field of writing. My father had said, “You go to engineering school,” and I had said, “No, I want to write.” So I went to engineering school and professionally I wrote in an effort to support these researches, because I kept right on researching.

My wife would tear her hair out-by the handfuls when she got bills for books—a bill for \$150 for “A Discourse on the Mystical and Spiritual Principles of the Magi, rare”—and she would say, “Gosh sakes!”

“Well,” I would say brightly, “I wrote a novel-ette last week and that brought in a hundred and forty dollars.” There was a lot of my money going out along this line, accumulating this material; I kept on studying and trying to figure it out. It took me till about 1938 to find out that the first thing one had to know was a dynamic principle of existence that one could agree on, and maybe one could take off from there and find energy.

Between then and now there has been assembled quite a bit of material on the energy of thought. We know some of its behavior and some of its component parts. We can’t yet take a human being and put a hole in his arm and

give him a shot and put more life into him. We can’t do it that way. That is very simple, but it hasn’t been done yet. We can’t, for instance, take a dead man and bring out a couple of cubic centimetres of life and chuck it down the gullet and have him take up his bed and walk. We can’t do that yet. It would be a very handy gimmick if we could.

But we can restore the life that he has. And we may even be putting a little more life back into him just by handling this energy seemingly the way it ought to be handled.

Dianetics, unfortunately for its repute, immediately went into the field of mental healing. For instance, the first book, *Dianetics: The Modern Science of Mental Health*, would not be accepted by the publisher unless it had to do with mental health. That was a big psychiatric textbook house, Hermitage House. They were very interested, but only as it pertained to sanity, insanity and sickness. That was not too good, because this subject is much broader in the field of human behavior than it is in the field of illness.

But maybe one is being too harsh when he is talking about the illness of the individual. Why is a social order sick? Why does a business get sick? Why do groups dwindle and perish? Why does the U.S. government get like it is today? These calamities can occur only in ignorance of the fundamentals of human behavior.

It is terrifically important to make people well. It is also very important to know how sick they are. You might say that Human Evaluation is sort of a diagnosis of behavior. It is possible to make a diagnosis of reaction with this rather rapidly. What we are doing is showing the manifestations of a person’s basic energy. We can actually make a test of it. As a matter of fact, I have been trying to get some instruments in the last few months. It appears that the vibration level of a human being is in the supersonic range. I have practically no data for this; I am trying to get some instruments to measure it.

Evidently the vibration level of the tone scale is just in the supersonic range. There is some data to back that. During the Second World War, the Japanese were going to kill off all the soldiers that confronted them by throwing deadly supersonic waves at them. They found out that this would kill bacteria and it would kill mice. (Here were mice and rats again.) And they got this thing out in the field of battle but nobody died. So after the war somebody came along and made a washing machine from this device. The way you make a washing machine out of it is to turn it up to a high supersonic vibration with a heavy volume, and it shakes the clothes in a barrel or something of the sort and shakes the dirt out of them. But of course it is vibrating so fast that it is way above the range of human hearing. When they first brought these washing machines out, a few of them were sold but the housewives would have nothing to do with them whatsoever. They wouldn't touch them. So the company took this machine back and figured it out for a while, and then they speeded it up—gave it a little bit higher vibration—and after that the machine sold very well. You could go near one of these washing machines and you would feel so smooth and so happy and so cheerful! In other words, you could actually get a human being acting in sympathetic vibration on the supersonic range. I was kidding the auditors one day and I said,

“You know, Manning's Coffee Shop up in Seattle has a coffee roaster right out in the window, and they blow a big fan across the coffee roaster out into the street. And people walk along there, smell that fresh-roasted coffee, and they go right in and have a cup of coffee. Now, the thing to do is to get several of these high-speed washing machine motors and put them across in front of the Foundation.” Actually, it would probably work.

The values of Human Evaluation are very difficult to sketch in a few minutes. I think you can conceive that there is some value to this. For instance, if a fellow comes in and we can take a look at him and see certain things about him, then we know that certain other things will follow rather inevitably and we can read him across a certain level. We can predict his behavior under various circumstances. If we were doing business with him, we would know in advance what he would do. Is he honest? What is his ethic level? What is his responsibility level? What is his persistence level? Will he persist on a given course? Is he responsible concerning the things he has had given into his charge?

These things, perhaps, we could answer with some considerable accuracy if we had an accurate scale of human evaluation.

~oo00oo~

The Purposes of the Association of Professional Independent Scientologists

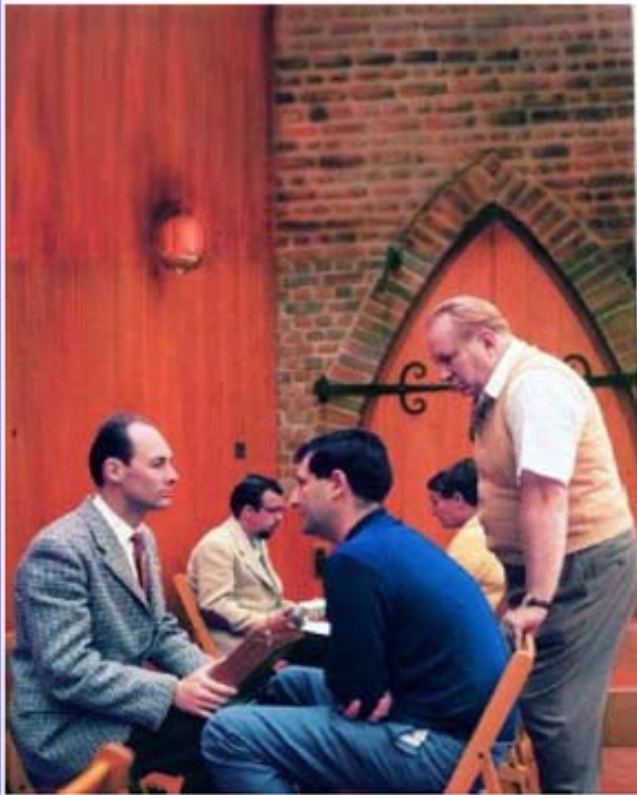
Preserve the exact technology and original workable philosophy of Lafayette Ron Hubbard for future use so it is available for all mankind.

Protect the exact technology and original workable philosophy of Lafayette Ron Hubbard so it is not altered, diluted or changed in anyway but remains exactly as Lafayette Ron Hubbard issued it.

Promote the exact technology and original workable philosophy of Lafayette Ron Hubbard so it may be known by all mankind

Join us Today!

<http://independent-scientologists-association.net>



Auditing in 2014!

“The main thing to know about stalled cases is that cases get stalled. That is a truism that sometimes misses people. A case can be running along very nicely and suddenly cease running. Many things can happen.”
Lecture: ‘How to Resolve Stalled cases ‘ 1950 by LRH

Is your case bugged?

Is it stalled and not moving?

Have you not gotten the benefits you expected?

Are you not moving on the bridge?

APIS has highly classed standard tech certified auditors ready to audit! They are available to audit most cases including bugged and stalled cases.

Make 2014 the year of moving up the bridge!

Contact: support@internationalfreezone.net with your details today! And we will put you in touch with a standard certified auditor in your area.

Copyright © 2014 Association of professional Independent Scientologists. ALL RIGHTS RESERVED.

Regain your **ABILITY and POWER** as a Thetan

by L. Ron Hubbard

INTENTION. The ability to intend. And intention contains in it every power the Thetan has. The ability to throw a lightning bolt. The ability to hold something in position. The ability to make something continue. The ability to do away with something. Strength. Accomplishment. Power. Wit. Ability. These things are all wrapped up in the one common denominator of INTENTION.

You've been able to do this in recent times. It baffles you sometimes when a piece of MEST does not instantly and immediately obey, but it's simply a matter of intention.

You intend something to happen and it happens. This is the ability to intend. And that is all there is to a thetan's power - there is no more to his power than that.

Intention is everything in case recovery. A person is as weak as his intentions are blunted. He will become as strong as his intentions are free. The greatest holder-backer of intention is the person himself. If he is regaining his power or ability or something like that, he's merely moving out of his road what blunts his intention and what has blunted his intentions, and that's all he is really doing.

Well, now he can go all the way, that is well within his grasp, and if he walks along a certain path and doesn't keep jumping off the cliff and so-forth, why he will arrive.

Copyright © 1964, 1973 by L. Ron Hubbard. All rights reserved. Scientology is an applied religious philosophy. The Church of Scientology is a non-profit organization.

PERSONALITY

A lecture given on 14 August 1951

Handling the Environment

There is an individual who can be tremendously occluded and who can have an enormous persistence. Believe me, he is really going it blind, though. He has tremendous persistence but he is very occluded. And you can have people who are wide open and whose persistence is just nothing.

If you can get a person's occlusions mopped up and get those out of the way, then with this tremendous force that person has he takes off like a rocket ship. What I am trying to say is that a person can still have a lot of pain on the bank and be effective, but it is only in ratio to how much persistence he has in life anyway. So, you can have a person who is operating in such a way that practically every sweep of the scanner will look at the objects in the area and say, "Dangerous object, dangerous object, dangerous object." That is just his sight scanner registering intervals of danger.

It is registered, by the way, and then scanned. He isn't getting direct computation. It is registered and scanned, registered and scanned. It is an indirect sight, in other words.

When a person is unable to make up his mind, you have a situation where his scanner sweeps over the bank one time and it says, for instance, "Microphone—dangerous." Then he has another scanner that goes to work and it scans the whole subject of microphones, finding out "Why is this microphone dangerous?" It is doing that continually and it says, "Microphone—safe, microphone—dangerous, microphone—safe, microphone—dangerous, microphone—safe." He has instances when microphones were dangerous and instances when they were safe,

and he has the quantity of safety of microphones and the quantity of danger of microphones, and they start balancing. He starts hanging up on an overall maybe. The whole computation keeps coming out "maybe" on the subject of microphones. He develops what you call an anxiety about microphones.

The microphone becomes a symbol, too, for the address to and the proximity of other human beings. It becomes a symbol of communication, so it has many instances behind it that are highly complex. But if it starts falling out into the maybe range, the person can't get up to the point where necessity level says "I have to" and yet he can't quite leave it alone; he is anxious about microphones. He has to have the thing but he can't get away from it, but he has to get away from it because he can't have it. When a fellow starts to build up to the point where floors are uniformly more dangerous than they are safe and floors are uniformly safer than they are dangerous, where chairs are uniformly safer than they are dangerous and chairs are uniformly more dangerous than they are safe, where it is dangerous to breathe air and not dangerous to breathe air, where it is dangerous to have light but dangerous not to have light, where it is dangerous to touch anything but dangerous not to touch anything, this fellow is hanging fire in the maybe category all up and down the bank. Everything he requires in his life for survival has a 50 percent nonsurvival value. So these objects in his life are 50 percent nonsurvival and 50 percent survival and he will start to balance off. The physical universe has become too painful to him for him to make up his mind. There you have indecision.

Now, he can start unbalancing on that to where everything is more dangerous than it is safe. And when he starts balancing over on the side of registry where things are much more dangerous than they are safe—and therefore he doesn't dare touch anything, he doesn't dare go anyplace, he doesn't dare do anything, he

doesn't dare eat, he doesn't dare do anything else—he has just fallen down the tone scale, and death is the out at the bottom. That is psychotic. It is a lot of things. That is getting arthritis or schizophrenia. The body can go that way or the mind can go—it doesn't matter; they are trying to go on out through the bottom into death.

The overall computation, then, is the same all the way along the line. But where we have an enormous quantity of pain involved, we get a lot of perceptions wrapped up in areas which we don't dare approach because it is too painful to approach those areas. The scanner can't hit those areas; you are supposed to leave those things alone in the environment.

The first pain is the first disconnection from affinity with the material universe and organisms.

As pain begins to compound in the organism and life becomes more and more painful, as the persistence of life is more and more impeded by having to go up against objects, the individual becomes less able to handle his environment. Survival says, "I have to tackle this microphone," and yet all up and down the bank the microphone is simply a symbol of death. It says, "Microphones are terribly dangerous. You can't . . ." and the guy still overcomes it. He still has drive enough to talk into a microphone. He will persist, but one day, all of a sudden, the whole house of cards will fall down. Then microphones are so painful that he is licked. He has passed that crest. He can no longer handle his environment. No longer being able to handle his environment—the environment is too dangerous for him, he can't manhandle it around—the organism will



do an exit, and life will go on and get another organism. That is the process of deterioration. Now, the stages of reaction to the physical universe can be labelled with precision. The amount of pain—physical pain—that has been suffered, the amount of repulsion the environment has done on the individual, the amount of rejection, evidently brings about an energy constant. If recordings of pain are 50 percent and energy recordings of pleasure are 50 percent, the person is not too far down the tone scale. He can still work. He is up around boredom, usually.

Then you start to get heavier, painful rejection charger on the bank. The ability to obtain pleasure, or that part of the mental energy which can sight pleasure, is getting less and less, and that part which contains pain and which will be attracted toward pain contains more and more, until you get an organism which starts to harmonise only with pain and only seldom with anything like pleasure. That is below 2.0, which is the break point on the tone scale. This is very sharply quantitative with all organisms, evidently, so you can predict from the ratio of survival en-

ergy to nonsurvival energy in the individual how much he will survive. There is a constancy of reaction. That is the tone scale.

The personality of an individual actually is composed of concentration on one particular valence, on good structure and on other factors. For instance, take a fellow who is a golf champ: his structure for coordination and his general muscular structure are excellent. He has a certain talent, in other words. His nutrition will have a bearing on his personality, again by having a bearing on his structure. His early training—we include under training what

the whole environment has done to him—will lodge certain charges on the bank, one way or the other.

Then there is his experience. In other words, we have a genetic factor, we have a nutritional factor and we have an experience-educational factor—three sets of factors there which regulate what the particular personality will be.

This personality can vary greatly from person to person because these things are very different amongst people.

But there is a constancy when it comes to the amount of enturbulence, or the amount of pain energy, there is on a bank as compared to the amount of pleasure energy there is on a bank.

That is quite solid. There is evidently another endowment which is very interesting, and that

is the life-force endowment. One organism is apparently less or more alive than another organism. It is somehow or other a quantitative thing.

I looked in Thomas Jefferson's writings to make sure that I was right about this; he said, "All men are created with equal rights." All men are a long way from equal, but some are more equal than others. We have tremendous differences in the endowments of individuals—not only the structural endowment and the experience endowment, but there seems to be a life-force endowment.

~oo00oo~

Daily do list from Ron

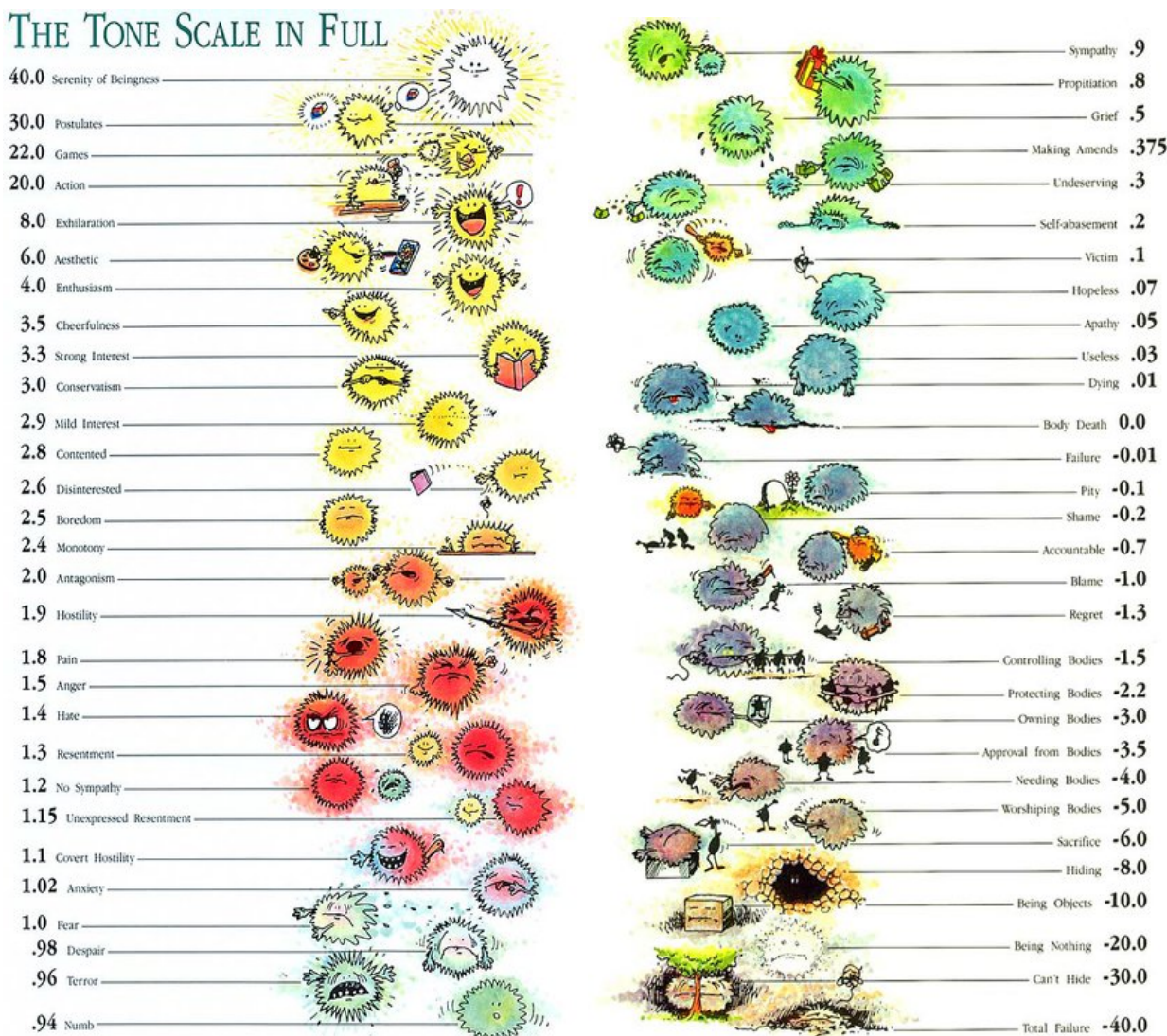
Here's a brief quote from Professional Auditor's Bulletin (PAB) No. 6, which I offer as a fair use quote for educational purposes:

"Now you happen to be using a body. Before we worry about your mind let's clean up the primary communication relay point, the body. And for two weeks, let's do these things:

1. Clean up your MEST, get done the various odd jobs you've "been meaning to do."
2. Bring yourself up to date socially and give a letter or a ring or a personal call on people you've neglected.
3. Take a one-hour walk every day, simply starting away from home very early (dawn is best) for half an hour and then walk back, a different direction every day. (If you can't walk, get out in the yard and throw things for half an hour. If you can't throw, spit at something for half an hour -- and I mean throw and spit literally.)
4. Get a physical examination and if anything is chronic get it cured.
5. Take twice a day 100 mg. of B1 (200 mg. total) and supplement it with 250 mg. of vitamin C.

If you will do these things, you will be ready in a couple of weeks for some auditing. And if you feel you're in such top condition you need no auditing, I dare you to do the above and feel the change."

The Tone Scale in Full



The Tone Scale

Understanding is composed of Affinity, Reality and Communication. This triangle tells us that the co-existent relationship between affinity, reality and communication is such that none can be increased without a resulting increase in the other two and none can be decreased without decreasing the other two. Of the three, communication is by far the most important. Affinity and reality exist to further communication. Under the heading of affinity we have, for instance, all the varied emotions which go from apathy at 0.1 through grief, fear, anger, antagonism, boredom, enthusiasm, exhilaration and serenity in that order. It is affinity and this rising scale of the characteristics of emotion which give us the Tone Scale.

Scientology 0-8. The Book of Basics



Expanded Know to Mystery Scale

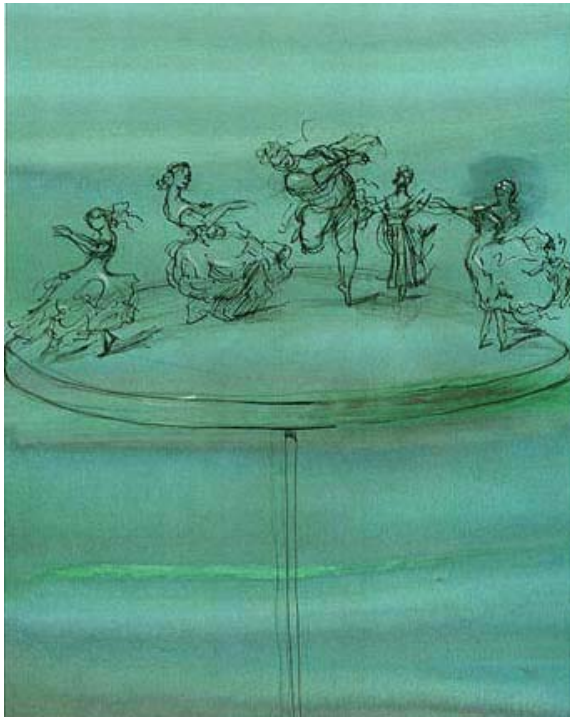
But you get a condensation of knowingness. A condensation of knowingness occurs down to lookingness. One has something to look at. And then this condenses and we get emotion. And this condenses and we get effort. And this condenses and we get thinkingness -you know, figure-figure. And this condenses and we get symbols. And the

symbols condense and we get eating and the eating condenses and we get sex and the sex condenses and we get mystery.

Now, we could go on down south again and say, below mystery we get peering. And below peering, why, we would of course get misemotion. And below misemotion we would get horror of effort. And below horror of effort, why, we would get something on the order of a circuit instead of thinkingness, you see.

And below this circuit, why, we would get incomprehensible symbols and sciences like psychology. And below, and below this circuitry we would get indigestion. And below indigestion we'd get sterility and impotence. And below this, why, we would get unconsciousness.

Native State
Not Know
Know About
Look
Emotion
Effort
Think
Symbols
Eat
Sex
Mystery
Wait
Unconscious



100 Angels dancing on the head of a Pin

There is an expression, Angels dancing on the head of a pin. Often used purely as a debate or time wasting exercise the question does raise some interesting points. is it possible for Angels to dance on the head of a pin?

Dorothy L. Sayers*, for example, argued that the question was "simply a debating exercise" and that the answer "usually adjudged correct" was stated as, "Angels are pure intelligences, not material, but limited, so that they have location in space, but not extension." Sayers compares the question to that of how many people's thoughts can be concentrated upon a particular pin at the same time. She concluded that an **infinity** of angels can be located on the head of a pin, since they do not occupy any space.

Very close to the truth perhaps but no cream bun.

It all depends on ones definition of an angel of course and their relationship to a pin. Many people have different definitions of Angel so instead of Angel, let's say Thetan. 100 Thetans dancing on the head of a pin? Now it can start to make more sense.

Well a pin is in the MEST universe and subject to the rules and regulations of MEST. The main principle here of course being that that two things cannot occupy the same space. This is the basic principle upon which the universe is constructed. But space is a viewpoint of dimension and a pin would be a postulated particle (or collection of particles) in space. By duplicating something that is IN the same space, time and position, it gets totally duplicated and so vanishes.

Now let's look at a thetan.

Axiom 1. LIFE IS BASICALLY A STATIC.

Definition: A Life Static has no mass, no motion, no wave-length, no location in space or in time. It has the ability to postulate and to perceive.

By axiom 1 a thetan does not occupy any space at all. It is outside of or separate from the physical universe.

AXIOM 2. THE STATIS IS CAPABLE OF CONSIDERATINS, POSTULATES, AND OPINIONS.

'Consideration takes rank over the mechanics of the physical universe and if you consider something that can be considered well you have then considered it.' According to Ron.

A Thetan can, by postulate occupy or not any physical space. Including pin heads or the

location above said pinhead. So it is quite possible for an infinite number of Thetans to dance on the head of a pin.

pin here.....

References:

Scientology 0-8 by L. Ron Hubbard

*http://en.wikipedia.org/wiki/Dorothy_L._Sayers

Dorothy_L._Sayers

So we can indeed have 100 thetans dancing on the head of a pin.

So if anyone of you are interested, I have this

~oo00oo~



Freedom

Fixed on too many barriers, man yearns to be free. But launched into total freedom he is purposeless and miserable.

There is freedom amongst the barriers. If the barriers are known and the freedoms are known, there can be life, living, happiness, a game.

—SCIENTOLOGY: A NEW SLANT ON LIFE

L. Ron Hubbard

FREE THETA

The voice of independent Scientologists with Exciting articles by well known & well respected individuals. Regular favourite features. Available to APIS Members only. Join APIS Today!

<http://independent-scientologists-association.net>



"REALITY IS THE AGREED UPON APPEARANCE OF EXISTENCE"

SCIENTOLOGY 88008
Lafayette Rous Hubbard

Check out the D Folgere Professional Course Booklets!

“The first 27 booklets parallel the 27 lectures of the Hubbard College Lecture Series given in Wichita in March 1952.”

BUY NOW!

available at

<http://www.goldcenturypress.com>

GOLD CENTURY PRESS

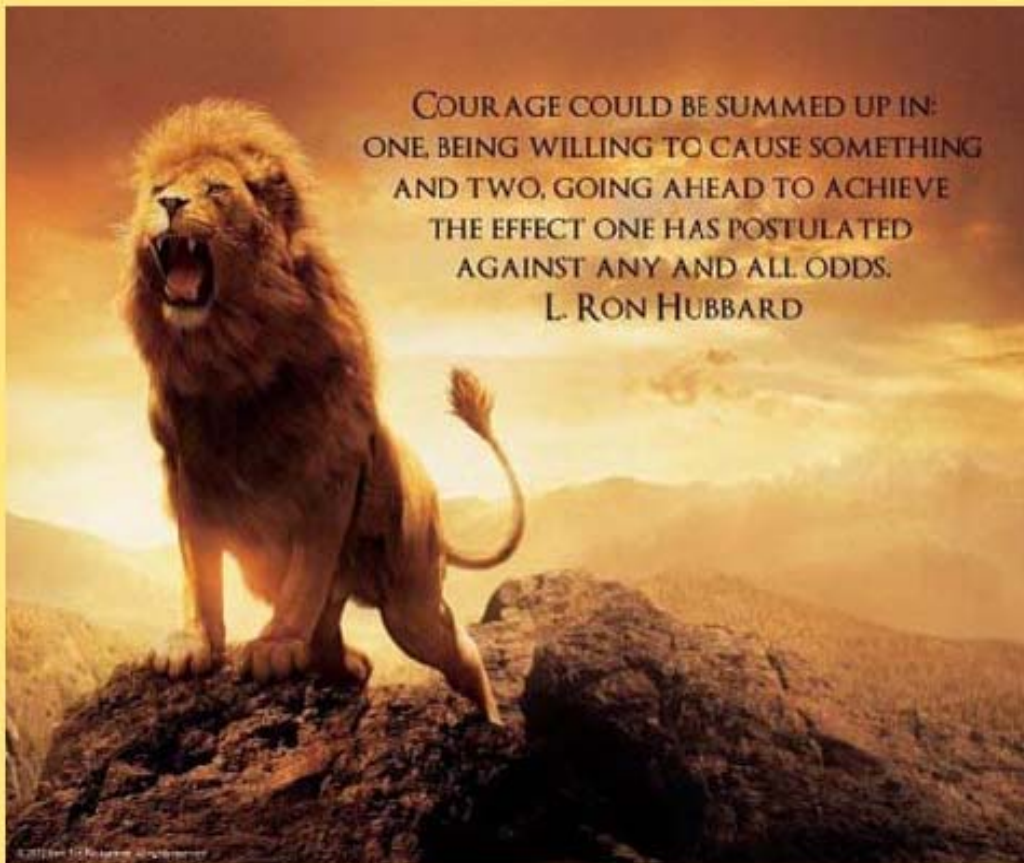
Quality Books for the

New Century

Publishers to Scientologists Everywhere

[Gold Century Press](http://www.goldcenturypress.com)

Group Starter Kit for Scientologists



A Handbook for Field Scientologists Starting up a Group

Published by The Association of Professional Independent Scientologists.

Get your Free Group Starter Kit today!

<http://independent-scientologists-association.net/start-a-group.shtml>

Copyright © 2014 ALL RIGHTS RESERVED Association of Professional Independent Scientologists.



Wins & Gains in the Independent Zone

What I have learned is that cases do not progress beyond their Scientology education level. A case hangs right at the point to which it has been educated in Scientology. Processing gains are parallel to education gains and the two balance.

Rons Journal Dec AD 13

Grade 0 Completion

On this grade I've handled tons of stops I've had in life. It seems as if I have total control on the confront of communication with others and myself. This grade is very well designed in that it handles specific communication problems and the way you look at yourself. It also increases your ability to have your communication come across as a theta action.

Grade 3 Completion

I have just attested to completing Grade III. Of the previous grades, this one has been the fastest to do. It has been relatively calm to do. If I get upset, it lasts very briefly, or I can go and spot the source of the upset. And I realize that if my reaction does not match the current situation, it is because I would be dramatizing something that was earlier! That bank reaction is more real to me! I can see it. (In others too!) Great auditing. Thanks Chris, and of course to the one who made it all possible - LRH."

Life Repair Completions

"Life Repair has enabled to understand my Mother now - I know she loves me..."

I don't feel hate around her anymore. I feel gentler with people. There have been losses in my past that I never understood. Now, I have understanding on what happened. I see things on a more spiritual level. I am also now more free from the hurt I received from others -the things people said and did no longer bother me as much. I have the same perspective now that I did as a kid - I feel fresher and new."

Completed: Life Repair "Life Repair was short and sweet just how I imagined it should be! :)"

"I just completed the repair program for this cycle of auditing. In the last session I did get the distinct feeling that I want to continue auditing to make CASE GAIN. I also lost that feeling of fear about being audited. I want to look forward to being audited rather than being a little apprehensive about it. The auditor and auditing was great. Thanks to my auditor and of course LRH."

Dianetic Auditing

What an eye-opener! Considering I've been experiencing most of my life thru squinted

eyes-You've helped me find the thread to follow. It feels lighter already and I'm grateful that you and Sam and Etc. are sharing the knowledge. So thanks for today--It feels like the burden doesn't need to be carried after all. With a tear and a smile,

Drug Rundown Completion

I have realized that I have been living in drug incidents for the last 10 or so years and have been a little unable to move forward because of it. Now I feel that I am not in those incidents and that I am no longer addicted to anything, which is a good feeling!

Solo C/S Series

"I have just completed the Solo C/S series. I approached this with some trepidation as felt I was taking my own life in my hands. Well I was right and I was. But the gradient and the great C/Sing of my C/S, Pat was just the right touch. I got through it and feel much more confident on taking the route in front of me to OT. Many thanks to Ron for the gradient and to my C/S and my auditor, who persisted!"
Q: Would you like someone else to have the same wins? A: Yes definitely!"

OT 1

What a great birthday present!
Today I completed OT1. When I first saw it I did not think it was very much and truly it did not take long. But the wins were very interesting. I now have a sense of my own identity as distinct to others around me and a separateness I was not conscious of before. My thanks to LRH and to my C/S!

OT II

I always wondered what OT2 was like. When I started it I was a bit apprehensive but very excited. At last! Going through it was laborious at first and I plodded on. And then gradually it

became like a breeze. I feel now as though I am standing tall and can see vast vistas at a glance. I have a new freshness and confront. It seems so easy now to look and see. It gives new meaning to the phrase 'Seeing the wood for the trees'. I am absolutely amazed that Ron was able to plot such complexity and yet make a safe road for us to travel on. Many thanks to Ron and To my patient yet firm and encouraging C/S! Q. Would you want someone else to have the same results? A. Definitely. we all need to get through and out the other side of this!

OTIII

"Completing OTIII has been a long term goal for me and sometimes it seemed so far away I wondered if I would ever see the day when I could look out over life and say that I had made it. Well today is my day! My space is back and I have control over it. I am me and no one else. I am not subject to any unknown influences and feel happy, feel uptone and exuberant. This is the natural way a thetan should feel! This reminds me of when I went clear and saw things in a sparkingly newness! But now I have a space with no restrictions and of being able to reach out and cause new things as a being. I understand with awe now the love LRH must have felt to have gone through what he did to Pave the way for us. My deep appreciation to Ron for this and to my C/S who guided me through the rough spots to come out shining and an OTIII completion at last! Key Q. Would you like someone else to have the same results? Definitely! It would be a better world if we all completed this level.

~oo00oo~

**A Special Quote
from the
Volunteer Ministers Handbook
by L. Ron Hubbard**

Exercises One, Two and Three

Exercise One

Look and Act Younger: Sitting somewhere near the center of a room, close your eyes and "contact" the two upper corners of the room behind you. Then, holding those corners, sit still and don't think. Remain interested only in those two corners.

You can do this for two minutes (minimum) or two hours, always with benefit. No matter what happens, simply hold the corners and don't think.

You can do this daily. It will make you look and act younger.

Exercise Two

Feel Freer: Pick out two similar objects. Then find as many differences between them as possible.

Now pick out two objects and see where they are in relation to each other and your body.

Use these two steps over and over. You will feel freer and see better.

Exercise Three

Better your memory: Go over this list many times, each time answering its questions.

"Recall a time which really seems real to you."

"Recall a time when you were in good communication with someone."

"Recall a time when you agreed to something."

"Recall a time when somebody disagreed with you."

"Recall a time when you liked somebody."

"Recall a time when someone agreed with you."

"Recall a time when someone was communicating easily to you." "Recall a time when somebody liked you."

Use this list many times. If "holding corners" (Exercise One) disturbed you, use this list. If you are tired or confused, use it.

This exercises can be done for hours.

~oo00oo~

**Quote from
L. Ron Hubbard**

No man is happy without a goal, and no man can be happy without faith in his own ability to reach that goal.

This Newsletter is provided subject to the condition that it shall not be circulated in any form without the publisher's cover and acknowledgement of the material contained herein and is not to be sold, hired or otherwise disposed of for any fee or consideration other than by prior arrangement. It may be distributed online and passed along only in its current form and with the above proviso.

Comments and articles published in the FREE THETAN are not necessarily the opinions of the Publishers or Editors and are offered solely for information purposes only and any and all articles, comments, editorials in this journal are not to be considered or construed as 'source' material issued from L. Ron Hubbard, excepting the fair use quotes marked as from the works of L. Ron Hubbard.

The Association of Professional Independent Scientologists is a non-profit association dedicated to the promotion and expansion of the workable philosophy of Lafayette Ronald Hubbard. It is independently operated by independent scientologists who are exercising their right to free religious expression and practice and is not associated with, endorsed by or affiliated with the Church of

Scientology, its affiliates, corporations management organizations, groups, CST or the RTC.

This publication is designed to provide accurate and informative information only in regard to the subject matter covered. This publication does not purport to offer any professional advice of any legal, financial or psychological service and is sold with the understanding that the publisher, editor and contributors are not engaged in rendering any legal, financial, psychological or any other professional service and is offered for information purposes only. If any legal, financial, psychological or any other professional advice or assistance is required, the services of a competent professional person should be sought. The reader is solely responsible for his/her own actions.

Copyright © 2014 By the International Freezone Association Inc. operating as the Association of Professional Independent Scientologists. All Rights Reserved.

All copyrights and trademarks belong to their respective owners

~oo00oo~



Copyright © 2014 ALL RIGHTS RESERVED Association of Professional Independent Scientologists.